

Ashland County Board of Health Meeting Agenda Tuesday, February 11, 2020 @ 7:00 pm 1763 State Route 60, Ashland, Ohio 44805

Call To Order: Jeff Hardman – Ashland County Board of Health

- 1. Approval of January Minutes
- 2. Approval of January Expenses
 - A. General/Food Protection/PHEP
- 3. Division Reports
 - A. Health Commissioner
 - Richardson Consulting Quote
 - B. Environmental Health
 - C. Nursing
 - D. PHEP
- 4. Old Business
- 5. New Business
 - A. Motion to Approve a Sewage Variance Request:
 - Charles A. Bell 609 Lakeview Rd, Ashland, Charles Mill Lake-sewage
 - B. Motion to Approve the Hire of:

<u>Chassan Tafla - Registerd Sanaitarian @ \$20.00 per hr.</u> <u>Loretta Cornell - Nursing @ \$22.00 an hr.</u>

- C. Motion to Approve Hourly increase forJenna Gerwig to \$22.00
- D. Motion to approve the Closing of the Health Dept on Wednesday's
- from 3:00pm to 4:00pm to work on Accreditation.
- 6. Personal Privileges
- **7. Executive Session, as necessary:** Pursuant to Section 121.22 of ORC Regarding the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official
- 8. Adjourn --- Next Meeting: Tuesday, March 10, 2020 @ 7:00 pm



Ashland County Board of Health Meeting Minutes 1763 State Route 60, Ashland, Ohio 44805 January 14, 2020 – 7:00pm

Board of Health Members Present:

Jeff Hardman

Ron Puglisi

Dr. David Tomchak

Dr. Rebecca Cawrse

Staff Members Present:

Sarah Goodwill Humphrey

Health Commissioner

Shirley Bixby

Nursing Director

Pat Donaldson

Environmental Health Director

Guests Present:

Jordan Lair

Mayor Matt Miller

Call to Order: The Ashland County Health Department Meeting was called to order by Board President, Jeff Hardman 7:05 pm at 1763 State Route 60, Ashland, Ohio 44805.

Approval of Minutes: A motion was made to approve the December 2019 Board of Health Meeting minutes by Dr. Tomchak and seconded by Mr. Ron Puglisi. The motion carried.

Approval of Expenses: A motion was made to approve the December 2019 General /Food Protection/PHEP expenses by Dr. Tomchak and seconded by Dr. Cawrse. The motion carried.

Health Commissioner Report: Commissioner Humphrey reported that the 2019 Annual Financial Report for the Auditor of State was complete, and ready for review by the board of health. We continue to increase our carryover in the General Fund due to prudent overview of expenses however, the PHEP and Food funds both exceeded revenues by expenses, due to personnel costs. The completion announcement will be advertised as a Public Notice and the report will be submitted to the Ohio Auditor's Office via the Hinkle System.

Health Commissioner Humphrey drafted a Resolution to Appoint an Authorizing Individual for administering the Ohio EPA WPCLF HSTS Funding. The resolution does not name the person by name, only by the title of Health Commissioner. This will allow the new Health Commissioner

to sign EPA HSTS agreements on the AC Board of Health's behalf. Although the paperwork will be submitted immediately, applications for funding by residents will be made available in February with installation to begin in April, approximately.

Due to the transition in Health Commissioner, who has largely overseen the MCG, and the amount of the 2019 MCG that has not yet been expended, it has been decided to forego applying for the 2020 Mosquito Control Grant. The 2019 Grant has \$24.5K remaining and can be granted an extension for use until December 31, 2020 if requested. Without an extension, the grant will need to be utilized in its entirety by June 30, 2020.

Emily Frantz of Alpha, LLC will be on-site on Friday, January 17th to provide an overview of PHAB accreditation to the entire staff. This will begin our process of document collection.

Emergency Preparedness Division Report: Please see the report provided in the Board Packet, including the Multi Year Exercise Plan.

This Thursday from 8:00am to 12:00pm The Board of Health is invited and encouraged to join approximately 30 participants for a Pandemic Flu table top exercise. The exercise will be held in the main conference room of the Ashland County Service Center.

Environmental Health Division Report: Pat reported for the Board of Health to please see the packet with the yearend report. There were a little less inspections and consultations with reason being the loss of an employee. With that being said it still was a pretty active year. Somewhat down on sewage final with reason being installations didn't really start until after the fourth of July.

Right now there is a rush in getting food services inspected. Pat reported that those were a little behind because of illnesses this past year. Karleigh has been moved in and has been helping with inspections and doing a great job. Pat mentioned that we are still trying to hire someone to fill a RS position.

Nursing Division Report: Shirley reminded the Board of Health that her report was also in the packet.

Shirley reported that Sarah had applied for a \$16,000.00 reimbursable grant through the Ohio Children's Trust Fund and received it. This will purchase car seats, baby gates, pack and plays, high chairs, as well as sleep sacks. This grant ends June 30, 2020.

We are planning an event here on February 20, 2020 from 1pm to 4pm for TANF eligible families. The families that have open cases with Job and Family Services for abuse or neglect are not eligible for this program. During this event there will be stations set up for the families to come in, fill out a small amount of demographic paper work. At the end they will fill out a survey about what they learned about setting up the equipment. They cannot leave with more than \$200.00 worth of equipment.

Shirley reported that they put an ad out for a CMH Nurse. There have been no responses for the opening. Shirley is continuing to cover the CMH program, which includes home visiting. 15 families had home visits in the month of December.

Old Business: None

New Business:

A. A resolution authorizing the Heath Commissioner to apply for, accept, and enter into a water pollution control loan fund agreement on behalf of the ACHD for the repair and replacement of home sewage treatment systems.

Discussion: No Discussion was held.

Motion: Dr. Rebecca Cawrse 2nd: Dr. David Tomchak

Roll Call:

Dr. David Tomchak: YES
Dr. Rebecca Cawrse: YES
Jeff Hardman: YES
Ron Puglisi: YES

Resolution Passed

B. Sewage Variance Request – Barr, Mike & Tammy; Troy Twp – Holding Tank for Personal Use Garage, to be equipped with a "high level" alarm and be inspected every 2 yrs. This variance will expire upon the sale to a new owner at which time, a new variance may be requested.

Discussion: Mr. Barr has a shop at his property. He has requested permission to put in a holding tank. It is not feasible to put a bathroom in the shop and run it over to the existing sewage system. It does not lay out well on the property. He would like permission to put a holding tank in. The holding tank should be no less than a thousand gallon tank.

Pat suggested that assurances could be put onto it such as a high level alarm to know that it needs to be dumped or pumped out. There is no consistent time of use or amount of use that was suggested from Mr. Troy. It was asked how the high level alarm would be enforced. Pat said that we would want them to have a contract with who is going to be pumping it. We are required to do an inspection at the time of installation, and then there is an anniversary inspection, which is in the first year of installation. Pat said that we could always put in the contract that there would be an annual inspection. By rules from the State of Ohio, water and septic tanks are supposed to be water tight. They are pressure tested in the shop when they are created. That is part of the quality control.

It was asked if there was concern for a future sale of the property. Pat said the variances are issued to the homeowner at the time; it would be null and void if the property was sold. The new owner would have to request the variance or pull the tank out of the ground. A variance is issued to the person that is actually requesting it. Not to the property owner. It was decided that the tank would be inspected every two years, there would be a high water alarm, and if there was a change of ownership it would require a new variance request.

Motion: Dr. David Tomchak 2nd: Mr. Ron Puglisi

Motion Carried

C. Approval of Public Health Emergency Preparedness Multi-year Training and Exercise Plan for State Fiscal Years 2020-2024

Discussion: Sarah referred the Board of Health members to the MYTEP document that was attached to their e-mailed board packet.

Motion: Dr. David Tomchak 2nd: Dr. Rebecca Cawrse

Motion Carried

D. Approval of Resignation of Sarah Goodwill Humphrey, effective January 31, 2020

Discussion: No Discussion

Motion: Dr. David Tomchak 2nd: Dr. Rebecca Cawrse

Motion Carried

E. Approval of Annual Financial Report

Discussion: None

Motion: Dr. Tomchak 2nd: Mr. Ron Puglisi

Motion Carried:

Personal Privileges — Shirley Bixby voiced concerns about the rate of pay for Nursing. The Board of health discussed moving ahead with a work group and/or consultant to make job classifications and evaluate pay scale. Sarah will give the Board of Health information needed to contact the consulting firm.

Executive Session

Dr. Cawrse moved and Dr. Tomchak seconded the motion to enter into an Executive Session for the purpose of the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official (Pursuant to Section 121.22 of ORC).

Roll Call:

Dr. David Tomchak: YES Dr. Rebecca Cawrse: YES Jeff Hardman: YES **Ron Puglisi:** YES

Entered at 7:56 pm

Exited at 8:56 pm

F. Approval of 2.5% raise for ACHD staff, effective January 20, 2020

Discussion: None

Motion:

Dr. Tomchak

2nd:

Dr. Cawrse

Motion Carried

G. Approval of a pay rate of \$26.00 per hour for Jill Hartson, PHEP Coordinator with the additional of on-site Accreditation Coordinator responsibilities, with a commitment to remain on-staff for the Accreditation achievement journey.

Discussion: None

Motion:

Dr. Tomchak

2nd:

Dr. Cawrse

Motion Carried

Adjournment: 9:07pm

Next Meeting: Tuesday February 11, 2020 @ 7:00pm

Notes taken by: Lauren Jeffery

Jeff Hardman, President Ashland County Board of Health Sarah Goodwill Humphrey, Health Commissioner Secretary to the Ashland County Board of Health Ę

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			Purpose	2019 BWC County Employee Life Insurance Benefits for February 2020 Employee Wellness Admin Fees for 2020	Employee Health Insurance for January Copier Lease For 12/25-01/24 Billing Services for December Shred It services for January	Private Vaccine Abingrix Private Vaccine Abingrix Private Vaccine Adacei, Daptacei	Office Supplies Ink Replacement Office Supplies	Office Supplies Burial Permit Fees for December 4th Quarter PWS Pees 4th Quarter PWS Permit Fees	Travel/Mileage for Dec Travel/Mileage for Dec Travel/Mileage for Oct- Dec Travel/Mileage for Dec	Water Samples for November Google, Advertising Google	EPA Grant STS Replace Boesch		BWC 2019 Wages Food Program Employee Life Insurance Benefits for February Employee Health Insurance for January
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January

Sarah Goodwill Humphrey MPH, CPH, F_ Health Commissioner

Revised 01/27/2020



ASHLAND COUNTY HEALTH DEPARTMENT DIVISION OF VITAL STATISTICS 1763 STATE ROUT 60, ASHLAND, OHIO 44805

VITAL STATISTICS MONTHLY REPORT January 2020

	JANUARY 2020		JAN 1 – JANUARY 31	
TOTAL BIRTHS	14		14	
MALE		4		4
FEMALE		10		10
HOME BIRTHS		1		1
TOTAL DEATHS	41		41	
MALE	24		24	
FEMALE	17		17	
0-18		0		0
19-44		0		1
45-64		1		1
65 & OLDER		40		40
TOTAL CERTIFIED COPIES SOLD				
BIRTH	214		214	
DEATH	199		199	

January 2020 PHEP/MRC Coordinator Report

Trainings/Webinars/Community Meetings

- Health and Wellness TAG, January 9
- ACHD Essential Functions work session, January 10
- Pandemic Influenza Table Top Exercise work session, January 10
- AAR/IP (After Action Report/Improvement Plan) Conference Call, January 14
- Pandemic Influenza Table Top Exercise, January 16
- Accreditation meeting, January 17
- Ashland County Healthcare Coalition meeting, presentation on emerging, novel 2019-nCoV virus, January 21
- Accreditation meeting, January 24
- CDC 2019-nCoV call, January 27
- ODH 2019-nCoV call, January 28
- ODH 2019-nCoV call, January 29
- Accreditation meeting, January 29
- ODH 2019-nCoV call, January 30
- ODH 2019-nCoV call, January 31

PHEP Updates

For the last two weeks, Jill and Jenna Gerwig have been focusing on the rapidly-changing 2019-nCoV situation AND a flu outbreak in Ashland County. Jill participated in two interviews, one with Ashland Source regarding the closing of Loudonville's Elementary School (high absenteeism related to flu) and one with Ashland University's school newspaper (2019-nCoV). Jenna was interviewed twice by the Ashland Times Gazette for two different feature stories regarding the flu outbreak in Ashland County.

- Working closely with the following community partners
 - o Ashland University
 - o EMA
 - o UH Samaritan
 - Healthcare providers, including clinics and urgent care centers
 - EMS and other first responders (use of PPEs and vehicle disinfecting)
 - YMCA (addressing concerns of preschool student returning after travel to Japan)
- Providing general information to Ashland businesses, elected officials and community service providers to help avoid public panic over misinformation and sensationalized stories. We are following ODH's messaging closely for a unified message. The current focus is addressing the LOW risk 2019-nCoV poses to the general US population at this time and recommendations to follow universal precautions to avoid viruses like the novel coronavirus and the flu. (See attached educational document that was distributed 2/2/20.)
- Jill and Jenna are participating in weekly CDC 2019-nCoV calls and daily ODH conference calls.

Our participant surveys from the January 16 Pandemic Influenza Table Top Exercise indicated the exercise was a very well-received event and was much appreciated for its educational value. The

greatest take-away from the exercise was that Ashland's businesses and service providers need to develop Continuity of Operations (COOP) plans.

Currently focusing on the following deliverables:

- o 2.1 Development of a new, Pandemic Influenza Response Annex
- o 3.1 COOP Components Workbook
- 10.1 Development of an After Action Review, Improvement Plan from the Jan. 16 TTX (with a reimbursement of over \$12,000 for successful completion, this is our biggest deliverable of the grant period)
- 4.1 Whole Community Planning Workbook (which requires the formation of multiple focus groups)

Approved Deliverables submitted for reimbursement in January 2020 include:

- o 5.2 Ashland County Outbreak Report Status for Quarter 2 = \$1,321.06
- o 9.1 ACHD MYTEP (Multi-Year Training and Exercise Plan) = \$3,100.11
- o 14.1 ACHD Cold Chain Management Standard Operating Procedure = \$6,482.04

Submitted Deliverables; waiting on approval

o All submitted deliverables have been approved

MRC Unit 1181 Updates

- MRC volunteers Judy Weaver and John Cadley helped at ACHD clinics this month.

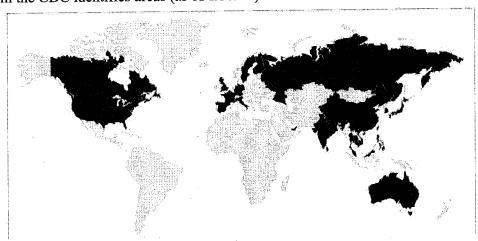


ASHLAND COUNTY HEALTH DEPARTMENT

1763 State Route 60 • Ashland, Ohio 44805 419-282-4357 Nursing • 419-282-4271 Fax 419-282-4337 Environmental Health • 419-282-4333 EH Fax 419-282-4231 Vital Statistics • 419-282-4360 VS Fax www.ashlandhealth.com

The Ashland County Health Department is providing you with an update of the novel (new) coronavirus, named 2019-nCoV, that was first detected in Wuhan City, Hubei Province, China.

This map from the CDC identifies areas (as of 1/31/20) with confirmed cases of 2019-nCoV.



Recent Developments

- As of 2/3/20, 11 cases of 2019-nCoV have been identified by the CDC in the United States. The risk to the general public is low.
- As of 2/2/20, there are NO confirmed cases in Ohio. Test results from the two Miami University students were NEGATIVE.
- On 1/31/20, Health and Human Services Secretary Alex M. Azar II declared a public health emergency for the U.S. to aid the nation's health care community in responding to 2019-nCoV.
- On 1/30/20, the World Health Organization declared the outbreak a "public health emergency of international concern."

Travel Restrictions

- On 2/1/20, the U.S. State Department issued a Level 4 Travel Advisory, recommending against travel to China.
- As of 2/2/20, U.S. citizens returning to the U.S. who have been in Hubei Province, China, in the previous 14 days will be subject to up to 14 days of mandatory quarantine. U.S. citizens returning to the United States who have been to other parts of China within the previous two weeks will be subject to screening and up to 14 days of monitored self-quarantine.
- As of 2/2/20, foreign citizens who have been to China in the previous 14 days will be denied entry to the U.S. Immediate family members of U.S. citizens and permanent residents are exempt.
- The U.S. plans to send all flights from China to only seven airports, none in Ohio.

About the 2019-nCoV

- Symptoms of 2019-nCoV arise within 2-14 days after exposure and include fever, cough, and difficulty breathing. According to ODH, reported cases have ranged from mild illness (similar to a common cold) to severe pneumonia that causes hospitalization.
- If an individual has traveled from China within 14 days of developing fever, cough, or difficulty breathing, they should seek medical attention immediately. We recommend calling the doctor or healthcare facility in advance to describe symptoms and travel history. This recommendation also applies to people who have been in close contact with a person with a confirmed case of 2019-nCoV.
- Health experts are still learning how 2019-nCoV spreads. Other coronaviruses spread from an infected
 person much like cold and flu. One case of person-to-person spread has been confirmed in the U.S.,
 through close personal contact between spouses.

Precautionary Steps

- Please note it is far more likely that Ohioans will contract the flu than 2019-nCoV. The CDC estimates
 that there have been between 10,000 and 25,000 deaths from flu this season. There have been no
 confirmed U.S. deaths due to 2019-nCoV. It is not too late to get a flu vaccine!
- There are currently no vaccines available to prevent 2019-nCoV infections. Because of this, Ohioans are
 urged to follow universal contagious disease precautions:
 - o Wash your hands for 20 seconds or more with soap and water. If unavailable, use alcohol-based hand sanitizer.
 - O Avoid touching your eyes, nose or mouth with unwashed hands.
 - Avoid contact with people who are sick.
 - Stay home while you are sick (except to visit a health care professional) and avoid close contact with others.
 - o Cover your mouth/nose with a tissue or sleeve when coughing or sneezing.
 - o Get adequate sleep and eat well-balanced meals to ensure a healthy immune system.
 - o Clean and disinfect frequently touched objects and surfaces in the home, office and vehicle.
- The CDC does not routinely recommend the use of face masks by the public to prevent respiratory illness and is not recommending their use at this time for 2019-nCoV.

Ashland Preparedness Measures

- The goal of the ongoing U.S. public health response, and therefore, our goal in Ashland, is to prevent sustained spread of 2019-nCoV.
- Ashland County Health Department (ACHD) is working closely with our community partners, including Ashland County EMA, University Hospitals Samaritan Medical Center, local urgent care centers and clinics, Ashland University, and first responders to practice precautionary actions to prevent the spread of 2019-nCoV.
- ACHD is participating in weekly calls with the CDC and daily calls with ODH, taking immediate action when needed.

How Can You Help?

- Base discussions and decisions on facts and not on misinformation or sensationalized media reports.
 ODH has an excellent website with the latest updates at www.odh.ohio.gov/coronavirus. The CDC is another factual-based website and can be accessed at www.cdc.gov.
- Correct misinformation and help avoid public panic with the reminder that the 2019-nCoV risk to the general public is considered low.
- Please continue to show care and compassion to all neighbors whether they be sick or not or have recently traveled or not. People should not be excluded from activities based on their race, country of origin or recent travel if they do not exhibit symptoms of the respiratory illness.

If you have questions or concerns, please call the ACHD at 419-282-4231.

Ashland County Nurses Report 2020 Men B DTaP DTaP-Hib-IPV Dtap-IPV HIB
HPV-9
HEPA (Adult)
Hep A (Ped/Adol)
Hep B Adult Rotavirus, 3-dose
Shingrix
TD
Tdap
Varicella
Totals Hep B (Ped/Adol)
IPV
MCV4
MMR
MMRV CMH Program
Active-Dx
Active-TX Lead
Car Seats
Cribs for kids Influenza TB- Mantoux Home Visits Newborn Referral Total Clients New MAF PCV-13 Annual phone calls- extensive
Clients served in the office
Ashland County Totals Baby Box Total Services- CMH Resources JAN 17 134 177 177 μw 표 0 MARCH 0 APRIL 0 MAY 0 JUNE 0 YJULY 0 AUG 0 SEPT 0 S 0 NO NO 0 DEC 0 2020 YTD 17 134 177 177 1 14 1 1 195 7 3 0 8 0 74 11 3 2019 334 1694 2300 46 66 66 36 425 2174 2174 19 10815 2018 139
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Ashland County

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CP-CRE												0	0	2
Cryptosporidium	1			_					-			1	₃	œ
Cyclosporiasis												0	2	Н
E Coli (all serotypes)	1											Ľ	4	6
Ehrlichiosis												0	0	1
Giardia	2											2	6	4
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Group B Strep, Newborn												0	0	0
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Hemolytic Uremic Syndrome												0	0	0
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Hep c, acute												0	0	0
Hep c, chronic	4					_				_		4	16	18
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LaCrosse Virus												0	0	1
Legionellosis												0	2	ω
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Malaria												0	0	0
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Meningitis - bacterial (not n meningitidis)												0	0	0
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Pertussis							_					0	4	5
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Rocky Mtn Spotted Fever												0	1	2
Salmonella												0	6	14
Shigellosis									-			0	0	0

Ashland County Totals 20 0 0 0	Zika	Yersiniosis	West Nile Virus	Viral Meningitis	Varicella	Tetanus	TB	Strep Pneumoniae
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Ashland City

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County-City Totals	Ashland City Totals	Yersiniosis	Vibriosis	West Nile Virus	Varicella	ТВ	Strep Pneumoniae	Salmonella	Pertussis	Mumps	Mycobacterial Disease - Not TB	Meningitis - aspetic/viral	Measles	Malaria	Lyme Disease	Legionellosis
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362	161	0	1	0	1	0	ß	Л	2	1	0	2	0	0	1	1

^{**} Results as of 02/04/2020 using ODRS "Created Date" and includes all Confirmed, Suspect, and Probable cases. Information is accurate on day of report and subject to change as cases are added/updated.

Ashland County Health Department Environmental Health Report

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ENVIRONMENTAL HEALTH ACTIVITIES JA Food Protection	JAN	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	0CT	NOV	DEC	2020 YTD	2019
	н												183
FSO's Inspected (Risk Level 1-4)	56												379
FSO Reinspection	11												55
	8												140
FSO Consultation	16												860
	0.												94
RFE Inspection(Risk Level 1-4)	12												142
RFE Reinspection	0												21
Process Review Inspection	0												11
RFE Consultation	9												338
Mobile FSO/RFE Licensed	н												72
Mobile Inspection	0												77
Out of County Mobile Inspect.	0												39
Mobile Consultation	7												262
Temporary FSO/RFE Licensed	0												22
Temporary FSO/RFE Inspection	0												22
Temporary Consultation	0												59
Vending Location Licensed	0			:									32
Vanding Location Inspection	σ												1 4
Vending Consultation) C												77
Foodborne Investigation													4
Foodborne Consultation	-) T
Food Complaint Investigation	10												74
Food Complaint Consultation	0												22
FSO/RFE Plan Review	9												67
Institutional Facilities													
	0												2
Jail Consultation	0												1
School Inspection	0												24
School Consultation	0												26
Public Health Nuisances													
Air/Water Complaint Invest	0												0
Air/Water Complaint Consult	8												æ
Animal Complaint Invest	0												Ţ
Animal Complaint Consult	0												T
Housing Complaint Invest	0											_	2
Housing Complaint Consult	н												18
Indoor Air Invest	0												0
Indoor Air Consult	9												25
Insect/Rodent Complaint Invest	0											_	4
Insect/Rodent Complaint Consult	1												27
Other Complaint Invest	1												41
Other Complaint Consult	1												15
Sewage Complaint Invest	0												6
Sewage Complaint Consult	2												13
Solid Waste Complaint Invest	0												14

Ashland County Health Department Environmental Health Report

Maple College				_			_			1	
Animal Bite Investigations	5										14
Animal Bite Consults	18										82
Specimens Sent for Testing	0										
Recreation Program											
Campgrounds Licensed	0			_							
Campgrounds Consults	0						_				2
Campgrounds Inspected	0										1
Swimming Pools Licensed	0										e
Swimming Pools Consults	2										22
Swimming Pools Inspected	7										9
Residential Sewage and Water											
Sewage Consultations	99					_					1126
Sewage Site Reviews	4										10
Sewage Inspections (systems)	H										159
Sewage Inspections (other)	0										e e
Sewage Finals	7										7
Oper/ Maintenance Office	13										23
Subdivision Reviews	14										4
Sewage Permits Issued	1										· ·
Water Consultations	25										38
Water Site Reviews	Э										71
Water Inspections (systems)	0										1
Water Inspections (other)	4										
Water Finals	3										40
Water Samples Collected	6										142
Water Permits Issued	m										u,
Solid Waste											
Solid Waste Facilty Inspections	0				•		'				
Solid Waste Faclity Consults	1										19
EPA Coop/ Consults	0							_			
Tattoo/ Body Art											
Tattoo/ Body Art Consults	2									_	18
Tattoo/ Body Art Inspections	0										
Tattoo/ Body Art Licenses Issued	0										
Miscellaneous Activities											
Administration	79										292
Meetings/ Continuing Educ.	13										183
ODH/ ODA Coop/MHP	1										
Other Consults	3						_				27
Mobile Home Park Inspection	0				_						21
Mobile Home Park Consult	0						_				
Anthorn Court of the Charles	787	c	_	•	•	c	((•	•	



Mileage Report

Environment	Environmental Health Mileage:	3: 2020			
Sanitarian	P. Donaldson	소	J. Frazier		Totals
January	517	356	388		1,261
February					0
March					0
April					0
May					0
June					0
July					0
August					0
September					0
October					0
November					0
December					0
2020 Totals	517	356	388	0	1,261



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PROPOSAL

CLIENT	QUANTITY	DESCRIPTION	HOURLY RATE	ESTIMATED HOURS	AMOUNT
Ashland County Health Department					. :
CLIENT CONTACT	1	Job Analysis (8 Jobs)			\$4,500.00
Sarah Humphrey, Health Commissioner		Design and Administer Job Information Questionnaire (JIQ) to Staff.			
PROPOSAL DATE		Design Draft Job Descriptions Based on JIQ Results.			
10/11/18		Deliver Draft Descriptions to Health Commissioner for Review & Feedback Conduct FLSA (Overtime) Review for All Jobs With Recommendations.			
ADDRESS		Finalize & Deliver Proposed Job Descriptions & FLSA Recommendations to Health Commissioner.			
763 State Route 60					42.250.00
CITY/STATE/ZIP	1	Market Salary Scan & Analysis			\$2,250.00
Ashland, Ohio 44805		Obtain Salary Data for All Jobs (Using Existing Salary Surveys & Most Current Market Salary Data)	,		
PHONE		Analyze Results to Determine Aggregate and Job Specific Market Positions.			
419) 282-4231		Create Composite Market Salary Reports for Each Job.			
-MAIL		Deliver Composite Results to Health Commissioner for Feedback & Finalization			
humphrey@ashlandhealth com					
PREPARED BY:	1	Base Salary Structure Design			\$3,600.00
Daniel L. Richardson, CCP, SHRM-SCP		Analysis & Design of Formal Salary Structure (Using Market Salary Data) to Market Competitiveness and Cost Effective Administration			
SERVICES START DATE		Deliver Proposed Base Salary Structure to Health Commissioner for Feedback & Finalization			
1/1/19					
PAYMENT TERMS (All Services)	1	Job Evaluation (Pricing) Analysis			\$900.00
1/3 Upon Execution 1/3 Upon Completion of Market Scan & Analysis 1/3 Upon Delivery of All Proposed Recommendations		Evaluation of Each Job to Determine the Most Appropriate Pay Grade Within the Proposed Base Salary Structure			
SERVICES END DATE		Deliver Proposed Job Evaluation Recommendations to			
1//30/2019	5-4000	Health Commissioner for Feedback & Finalization			
		-	SUBTOTAL		\$11,250.00
		LUDES THE CONDITIONS NOTED:	SALES TAX	· · · · · ·	\$0.00
	* A workspace is provi * Regular undate meeti	ided during on-site visits. ings with Health Commissioner will be held to track progress.	TOTAL		\$11,250.00