



**Ashland County Board of Health
Meeting Agenda
Tuesday, August 20, 2019 @ 7:00 pm
1763 State Route 60, Ashland, Ohio 44805**

Call To Order: Jeff Hardman – Ashland County Board of Health

1. Approval of July Minutes

2. Approval of July Expenses

- A. General/ Food Protection/PHEP

3. Division Reports

- A. Health Commissioner
- B. Environmental Health
- C. Nursing
- D. Public Health Emergency Preparedness

4. Old Business

5. New Business

- A. Presentation of new ACHD promotion materials
- B. Motion to hire Karliegh Stichert with a retrospective hire date of August 19, 2019 at an hourly rate of \$18.25
- C. Discussion regarding upcoming grant opportunities
- D. Discussion regarding accreditation plan
- E. Discussion regarding levy and Friends of Ashland Health Dept

6. Personal Privileges

7. Executive Session, if needed by the BOH: Pursuant to Section 121.22 of ORC - Regarding the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official

8. Adjourn --- Next Meeting: September 10, 2019 @ 7:00 pm



Ashland County Board of Health Meeting Minutes
1763 State Route 60, Ashland, Ohio 44805
July 9, 2019 – 7:00pm

Board of Health Members Present:

Jeff Hardman
Stan Kopp

Ron Puglisi
Dr. Rebecca Cawrse

Dr. David Tomchak

Staff Members Present:

Sarah Goodwill Humphrey
Shirley Bixby
Pat Donaldson

Health Commissioner
Nursing Director
EH Director

Guests Present:

None

Call to Order: The Ashland County Health Department Meeting was called to order by Board President Jeff Hardman at 7:08 pm at 1763 State Route 60, Ashland, Ohio 44805.

Approval of Minutes: A motion was made to approve the June 2019 Board of Health Meeting minutes by Stan Kopp and seconded by Ron Puglisi. The motion carried.

Approval of Expenses: A motion was made to approve the June 2019 General /Food Protection/PHEP expenses by Ron Puglisi and seconded by Dr. Rebecca Cawrse. The motion carried.

Health Commissioner Report: Health Commissioner Sarah Humphrey addressed the Board of Health making them aware that the ACHD has submitted their application for PHAB accreditation and has been accepted into the timed process. Once ePHAB training is completed by the Accreditation Coordinator and Health Commissioner, located in Alexandria, VA, the documentation submission phase begins, allowing for 1 year to complete. The initial Application fee for PHAB accreditation is \$14,000.00

Health Commissioner Humphrey received a call from the Health Commissioner in Richland County inquiring about plumbing inspection program in Ashland City and County. It had been

publicized in the Ashland T-G that Shane Kremser, City of Ashland Engineer, had received the certification to conduct plumbing inspections for businesses within the City of Ashland. This is a service that the City of Ashland had deferred to the Ashland County Health Department in the past and the ACHD, in turn, has contracted with Richland County Health Department. Richland Public Health pays 10% of the inspection fee, a total of approximately \$1700.00 per year, to the ACHD. Although Ashland County is required to defer to the ACHD for county plumbing inspections, Ashland City, being its own jurisdiction, can freely choose who conducts their plumbing inspection services if not themselves.

The reason Richland notified the ACHD was to let us know that it would be lost revenues of \$1,700.00. Health Commissioner Humphrey informed the board of health that as the County we have the first right of refusal within the county which we can discuss at more length with the county commissioners if and when the need arises. We do have the final say. It may come into a little bit of a give and take situation.

The Enhanced Rabies Surveillance is in practice and one raccoon sample has been submitted. The first ERS report is included in the board packet and has been shared with the community through our social media site.

Stan Kopp and Ron Puglisi have received copies of the State of Ohio Auditors Report with the final results of the biennial audit.

The Ashland County Community Fund grant was awarded for half of the requested of \$1250.00. Car seats and cribs have been purchased with an amount of \$500.00 spent.

There has been a transition in staff members, with the resignation of AJ Sturgis. AJ's final day of employment was June 28th, 2019. The position has been advertised on several forums, with three S.I.T.'s interested thusfar. Pat is in the process of getting interviews scheduled to facilitate getting the position filled as soon as possible.

Sarah reported that administrative staff have been working very diligently with GlobalSearch, the new software program that scans and categorizes documents digitally.

Sarah went to the County Commissioners meeting to see if they questions regarding the levy proposal. Jill Hartson attended the following meeting at which the vote was held to see if there were additional questions at that time. The County Commissioners asked her a few questions and she gave them a personal experience story. The Commissioners are in support of the levy and is officially on the November Ballot. Jill is also doing the public campaigning through Friends of the Ashland Health Department and she will continue to update members.

Emergency Preparedness Division Report: Please see the report provided in the Board Packet.

Environmental Health Division Report: Pat Donaldson referred the Board of Health to the meeting packets for EH Numbers for the month of June.

Motion to Approve: Out of State Travel for Sarah Humphrey & Jill Hartson from August 12-14, 2019 for ePHAB training. Approximate cost \$1,250.00

Discussion: None

Motion: Stan Kopp

2nd: Dr. Rebecca Cawrse

Motion Carried

Motion to Approve – reschedule the August 13, 2009 regular Board of Health Meeting

Discussion: After a discussion it was agreed upon to change the August Board of Health meeting to August 20th, 2019 at 7:00pm

Motion: Dr. David Tomchak

2nd: Stan Kopp

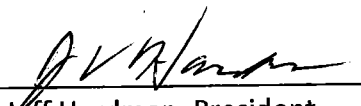
Motion Carried

Personal Privileges – None

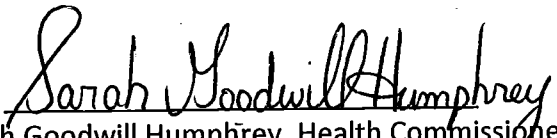
Adjourn: 7:59pm

Next Meeting: Tuesday August 20th, 2019 @ 7:00pm

Notes taken by: Lauren Jeffery



Jeff Hardman, President
Ashland County Board of Health



Sarah Goodwill Humphrey, Health Commissioner
Secretary to the Ashland County Board of Health

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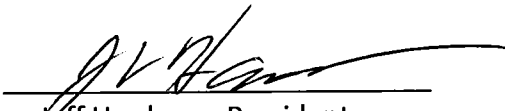
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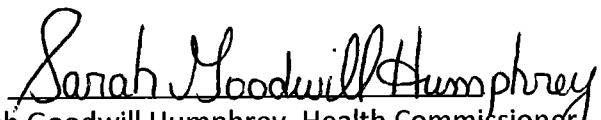
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ASHLAND COUNTY HEALTH DEPARTMENT - RECAP SHEET

BILLS

Account

Purpose

STC

Amount

Employee Life Benefits for August
Copier Lease for June/July
Billing Services for June
Postage Machine Supplies
Biohazard Container Removal
Private Vaccine Adacel, Manactra, Vaqta
Private Vaccine Shingrix
Private Vaccine Bexsero, Gardasil, Vaqta
Postage Refill on June 16
Office Supplies
Office Supplies

Private Vaccine Adacel, Manactra, Vaqta
Private Vaccine Shingrix
Private Vaccine Bexsero, Gardasil, Vaqta
Postage Refill on June 16
Office Supplies
Office Supplies

2nd Quarter VS Fees
2nd Quarter Private Water Systems Fees
2nd Quarter Sewage Treatment Systems Fees
2nd Quarter Swimming Pool Fees
2nd Quarter Campground Fees
Burial Permit Fees for June
Travel/Mileage for June
Travel/Mileage for June
Travel/Mileage for June & July
Travel/Mileage for June & July

Travel/Milage for June
Travel/Milage for June
Travel/Milage for May & June
Travel/Milage for June & July

Return of Vaccine on 06/21/2019
Keith Faber, Auditor of State, IPA Quality Review
Mosquito Surveillance and Education/Mileage/Labor
Yearly Web Hosting & Domain Maintenance

Initial Accreditation Review Fee

1030 BWC

July 2019

1060	Health/Life	7/23/2019	Ashland Co Treasurer	Employee Life Benefits for August	\$	4.20
4010	Supplies					
4020	Postage					
8050	State Remit	7/10/2019	Treasurer, State of Ohio	ODH, FSO Food License fees for May & June	\$	308.00
		7/10/2019	Treasurer, State of Ohio	ODA, RFE Food License Fees for May & June	\$	84.00
		7/10/2019	Thomas Cassell	Travel/mileage for June	\$	304.00
9020	Travel	7/10/2019	Jennifer Frazier	Travel/mileage for June	\$	130.50
9040	Other	7/23/2019	Jennifer Thomas	Refund of Temporary Food License	\$	155.00
9070	Audit					
PHEP						
1030	BWC					
1060	Health/Life	7/23/2019	Ashland Co Treasurer	Employee Life Benefits for August	\$	2.10
2010	Contract Svc.					
4010	Supplies					
9020	Travel	7/10/2019	Verizon Wireless	Phone Service for May 22- June 21	\$	187.31
9040	Other					
TOTAL COUNTY BILLS:					\$	48,292.69
					\$	-

TOTAL COUNTY BILLS:

Sarah Goodwill Humphrey MPH, CPH, F
Health Commissioner

Revised 07/23/2019

July 2019
PHEP/MRC Coordinator Report

Trainings/Webinars/Community Meetings

- PHEP FY20 Deliverable requirements were released on June 28. Jill participated in the following online webinars and Technical Assistance calls:
 - o PHEP Kickoff Meeting (required for Deliverable 6.1)
 - o Exercise Request Form (ERF)
- Jill participated in the following webinars:
 - o CDC Community Mitigation
 - o Pandemic Influenza
 - o Managing Media Relations
 - o Social Media Monitoring
- Jill attended the July 23rd Ashland County Healthcare Coalition and presented her changes to the Alternate Care Site (ACS) Standard Operating Procedures and relevant Memorandum of Understandings (MOU) for the ACS and Ashland County Healthcare Coalition.
- Jill met with the Ashland Times Gazette on July 25th to discuss advertising options for the ACHD Levy Campaign.

PHEP Grant Updates

- All Deliverables for FY19 were approved as was final payment. We received the total award amount of \$70,457.
- Deliverable 6.1, completion of the PHEP Kick Off Meeting for FY20, was submitted on 7/8/19.

Community Emergency Preparedness

- FY20 focuses a great deal on communicable disease preparedness and all tasks associated with an outbreak. Most notable new and/or time intensive PHEP deliverables include:
 - o 13.1 – Completion of a Site Activation Drill/Staff Notification & Assembly Drill/Facility Set-Up Drill. The drill has to be at the site of one of our PODs. This is scheduled for Thursday, October 17 at the Ashland County Fairgrounds.
 - o 14.1 – Development of a new, Cold Chain Management Standard Operating Procedures
 - o 2.1 – Development of a new, Pandemic Influenza Response Annex
- Instead of hosting a NECO functional exercise, all local health departments will be doing their own, jurisdiction-led tabletop exercise featuring Pandemic Influenza. This is tentatively scheduled for Thursday, January 16, 2020. Jill has spoken with Chris Barker who wants jurisdictions to focus on having decision makers and government officials at the exercise. The outbreak scenario will focus on implementing NPIs (non-pharmaceutical interventions) such as school closings, mass event cancellations, business closings, etc. We'll need input from these leaders as to how we will execute this and what the economic/political impact NPIs will have on our community. (For instance, if schools close, what will parents do for childcare? What will happen to the children who rely on the free breakfast and lunch program offered at school? How will local businesses recover from closing their doors temporarily?) I will be inviting board

members to participate in this tabletop exercise as well so please tentatively "Save the Date" for January 16, 2020.

Approved Deliverables submitted for reimbursement in July 2019 include:

- Since this was the final budget period of FY20 and we had already received approval for our full award amount, Jill only needed to submit a Final Expense Report.

MRC Unit 1181 Updates

- John Cadley, Pam Hubbert and Judy Weaver volunteered at July's clinics.

PHAB

- Jill completed the required online training for PHAB Accreditation Coordinators.

Health Commissioner's Report

August 2019 Board of Health Meeting

- July 10th – Management Meeting
- July 11th – MAC Billing Revisions from Ohio Dept of Medicaid
- July 10 & 11th – Washington National Rep onsite for Supplemental Ins
- July 12 & 15th – Sewage Program Interviews
- July 18th – AOHC Central Region Meeting

Regular Meetings/Calls

- Weekly Ohio Department of Health (ODH)/Local Health Department (LHD) calls: Every Wed @ 11am

Upcoming Dates of Importance

- August 12-14th – EPHAB Training – Alexandria, VA
- AOHC Fall Conference with Medical Director University – September 16-19
- Accreditation Learning Community September 16th
- Community Unveiling of Ashland Co CHA/CHIP – early October

Accreditation:

Clear Impact Performance Management Software has been offered to applying Ohio local health departments until June 2021 for the tracking and monitoring of their Performance Management Objectives. This has been a Domain that many LHDs have struggled with in their accreditation journey so this software is being provided for 2 years at no cost and can be continued after 2021 at the expense of each agency.

Accreditation Coordinator training – Jill Hartson and Sarah Humphrey. 1 year deadline to upload documents that are encompassed in 100 measures, resulting in approximately 565 multi-page examples.

Grants:

The 2020 Ohio EPA Water Pollution Control Loan Fund is up for application, due August 26th. It is the ACHD's intention to apply for continued funding through this forgiveness loan fund in order to assist Ashland County Homeowners in replacing or repairing their sewage treatment systems. The estimated award amount is between \$150,000 and \$200,000 for each awarded lhd.

Currently bidding out 3 HSTS projects, with approximately 6 more to complete prior to funding expiration for this grant period (November 2019).

The City of Ashland has been promoting their mosquito control activities via their website, facebook, as well as Ashland Source. The adulticide spraying, dunks, and mosquito trapping have all been funded

completely by our 2019 Mosquito Control Grant. We have also provided a 55 gallon drum to Loudonville for their mosquito control activities.

Project DAWN grant funding available to train and dispense Naloxone to community members. There may be an increased community conversation regarding ACHD seeking this funding due to UH's new prescription directives that require their physicians to accompany any opiate prescription with one for naloxone. If the patient chooses to fill the prescription there is a significant cost out of pocket. (~\$150)

Personnel:

Karleigh Stichert, SIT, has accepted the Sewage program position with a start date of August 19, 2019

Other:

ACHD continues to submit skunk, raccoon, and fox samples to ODNR for the enhanced rabies surveillance program.

Many new public health promotion pieces have been developed and will be employed at upcoming community events such as the Ashland County Fair and Loudonville Fair.

PHEP exercises upcoming:

August 29th – Zoonotic Disease tabletop at Richland Public Health

October 17th – POD activation full scale exercise at Ashland Co Fairgrounds

Ashland County

Nurses Report 2019	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	2019 YTD	2018	2017
Men B	4	2	0	10	3	12	17						48	139	
DTap	2	2	0	6	1	3	4						18	53	
DTap-Hib-IPV	6	4	6	8	6	3	7						40	72	
DTap-IPV	2	1	3	2	2	1	2						13	26	
HIB	1	0	0	3	1	0	1						6	3	
HPV-9	6	0	4	14	1	10	19						54	153	
HEPA (Adult)	3	3	20	9	10	9	2						56	103	
Hep A (Ped/Adol)	4	7	6	17	3	15	24						76	153	
Hep B Adult	6	4	1	9	12	8	4						44	105	
Hep B (Ped/Adol)	3	5	5	3	4	9	7						36	53	
IPV	2	2	0	3	2	3	4						16	12	
MCV4	3	3	1	1	0	14	26						46	189	
MMR	5	2	3	22	13	4	5						54	44	
MMRV	3	0	3	0	1	4	7						18	27	
PCV-13	9	3	4	10	6	3	6						41	90	
Rotavirus, 3-dose	3	3	2	1	1	1	3						14	20	
Shingrix	4	2	18	10	10	11	8						63	84	
TD	4	5	0	2	2	18	0						31	164	
Tdap	9	1	4	17	9	19	19						78	158	
Varicella	6	3	1	10	2	3	6						31	57	
Totals	85	50	82	158	88	81	171						715	1,712	
Influenza	4	4	0	1	0	0	0						9	584	
TB- Mantoux	16	21	13	26	5	21	23						125	218	
BP	3	0	0	0	0	1	0						4	99	
Lice	1	1	3	1	1	1	0						7	43	
Lead	1	0	0	0	1	1	1						4	5	
Car Seats	2	0	0	17	0	9	4						32	70	
Cribs for kids	0	0	0	0	0	0	0						0	3	
CMH Program															
Active-Dx	23	28	32	33	31	31	35						213		
Active-TX	144	136	136	134	132	144	142						968		
Total Clients	167	185	184	184	210	198	200						1328	317	
New MAF	6	6	7	4	9	5	2						39		
Home Visits	15	6	2	7	6	1	1						38		
Newborn Referral	5	8	4	2	2	3	2						26		
Resources	11	15	23	10	15	12	8						94		
Baby Box	4	6	5	0	0	5	0						20		
Total Services- CMH			214	223	225	221	222						1105		
Pending			9	16	23	11	8						67		
Annual phone calls- extensive			5	4	6	1	1						17		
Clients served in the office			2	4	0	1	0						7		
Ashland County Totals	572	516	802	981	843	896	991	0	0	0	0	0	5601		0

Ashland County Health Department - July Budget Report

2019 - COUNTY HEALTH DEPARTMENT

July

REVENUE

FUND 9 General

	2019 Certified Budget	2019 AMENDED BUDGET	July MTD Actual	YTD ACTUAL	Current Budg. Bal
00001 Real Property Taxes	165,821.00	165,821.00	0.00	112,785.62	53,035.38
00004 Subdivision Levy	22,000.00	22,000.00	0.00	11,000.00	11,000.00
00006 Mobile Home Tax	500.00	500.00	0.00	242.41	257.59
00210 Health Permits	35,000.00	35,000.00	5,390.00	24,695.00	10,305.00
00211 Health Licenses	35,000.00	35,000.00	1,550.00	31,228.50	3,771.50
00302 All State Revenue /Grants	50,000.00	50,000.00	0.00	72,249.28	-22,249.28
00399 2 1/2 Rollback Homestead /STR	23,000.00	23,000.00	0.00	11,493.50	11,506.50
00422 BCMH Nursing Fees	65,000.00	65,000.00	7,950.00	42,260.00	22,740.00
00431 Health Birth / Death Fees	100,000.00	100,000.00	10,350.00	61,150.00	38,850.00
00432 Environmental Health Fees	20,000.00	20,000.00	2,275.00	13,150.00	6,850.00
00433 Vaccine Nursing Fees	105,000.00	105,000.00	12,126.35	54,529.07	50,470.93
00642 All Other Misc Revenue	10,000.00	10,000.00	367.60	2,545.00	7,455.00
00919 All Other Reimbursement	255,500.00	255,500.00	1,325.00	113,557.39	141,942.61
00931 Gifts & Donations	1,000.00	1,000.00	0.00	500.00	500.00
REVENUES TOTAL	887,821.00	887,821.00	41,333.95	551,385.77	336,435.23

EXPENSE

FUND 9 General

	2019 Approved Budget	2019 Amended Budget	July 2019 Expenses	2019 YTD Expenses	2019 Unexpended Balance	Open POs	Unencumbered Balance
01011 Employee Wages	460,000.00	460,000.00	26,175.62	214,492.01	245,507.99	0.00	245,507.99
01020 PERS / STRS	78,400.00	78,400.00	3,664.60	30,028.94	48,371.06	0.00	48,371.06
01030 Workers Compensation	7,000.00	7,000.00	0.00	3,532.51	3,467.49	0.00	3,467.49
01040 Medicare Employer Share	8,120.00	8,120.00	379.55	3,110.11	5,009.89	0.00	5,009.89
01060 Insurance Premium	105,000.00	105,000.00	9,623.87	66,378.31	38,621.69	30,907.76	7,713.93
02010 Ashland Co Health Contract	6,750.00	6,750.00	877.42	4,956.92	1,793.08	1,122.58	670.50
04010 Ashland Co Health Supplies	77,200.00	77,200.00	11,963.49	38,099.78	39,100.22	35,729.45	3,370.77
04020 Postage	1,500.00	1,500.00	208.45	509.95	990.05	290.05	700.00
04040 Office Supplies	5,000.00	5,000.00	96.84	1,142.02	3,857.98	2,919.84	938.14
05040 Equipment	7,500.00	7,500.00	0.00	0.00	7,500.00	0.00	7,500.00
08050 Ashland Co Health State Reimb	65,000.00	65,000.00	19,352.36	49,787.64	15,212.36	11,499.40	3,712.96
08070 Tax Settlement Fees	4,500.00	7,500.00	0.00	5,620.81	1,879.19	0.00	1,879.19
09020 Travel	14,000.00	14,000.00	752.90	5,103.15	8,896.85	4,247.10	4,649.75
09030 Advertisement	1,500.00	1,500.00	0.00	1,500.00	0.00	0.00	0.00
09040 Ashland Co Health Other Exper	40,000.00	40,000.00	2,988.53	15,472.63	24,527.37	23,166.95	1,360.42
09070 Audit Expenses	7,500.00	7,875.00	1,575.00	7,875.00	0.00	0.00	0.00
09200 Accreditation	0.00	25,000.00	14,000.00	15,470.00	9,530.00	9,500.00	30.00
09220 HSTS Projects	0.00	25,000.00	0.00	10,120.00	14,880.00	14,500.00	380.00
EXPENSES TOTAL	888,970.00	942,345.00	91,658.63	473,199.78	469,145.22	133,883.13	335,262.09
BEGINNING BALANCE	465,260.56	551,385.77	-	473,199.78	=	543,446.55	

Ashland County Health Department - July Budget Report

July

REVENUE

FUND 16 PHEP

	2019 Certified Budget	2019 AMENDED BUDGET	July MTD Actual	YTD ACTUAL	Current Budg. Bal
00302 All State Revenue / Grants	59,000.00	59,000.00	5,249.04	52,420.72	16,579.28
00802 Advances In	0.00	0.00	0.00	0.00	0.00
00919 All Other Reimbursement	0.00	0.00	0.00	0.00	0.00
REVENUES TOTAL	59,000.00	59,000.00	5,249.04	52,420.72	16,579.28

EXPENSE

FUND 16 PHEP

	2019 Approved Budget	2019 Amended Budget	July 2019 Expenses	2019 YTD Expenses	2019 Unexpended Balance	Open POs	Unencumbered Balance
01011 Employee Wages	0.00	42,130.00	3,574.80	34,952.17	7,177.83	0.00	7,177.83
01020 PERS / STRS	0.00	5,898.20	500.48	3,746.74	2,151.46	0.00	2,151.46
01030 Workers Compensation	0.00	480.00	0.00	369.85	110.15	0.00	110.15
01040 Medicare Employer Share	0.00	610.89	51.83	506.78	104.11	0.00	104.11
01060 Insurance Premium	0.00	13,729.38	2.10	14.70	13,714.68	85.30	13,629.38
02010 Ashland Co Health Contract	0.00	0.00	0.00	0.00	0.00	0.00	0.00
04010 Supplies	0.00	543.29	0.00	0.00	543.29	0.00	543.29
04020 Postage/Printing	0.00	100.00	0.00	0.00	100.00	0.00	100.00
05040 Equipment	0.00	1,000.00	0.00	0.00	1,000.00	0.00	1,000.00
08020 Advances Out	0.00	0.00	0.00	0.00	0.00	0.00	0.00
09020 Travel	0.00	1,000.00	0.00	585.50	414.50	400.00	14.50
09040 Other Expenses	0.00	3,508.24	187.31	1,295.97	2,212.27	812.69	1,399.58
FUND 16 EXPENSES TOTAL	0.00	69,000.00	4,316.52	41,471.71	27,528.29	1,297.99	26,230.30

BEGINNING BALANCE

\$48,188.39

YTD REVENUES

+

52,420.72

YTD EXPENSES

-

41,471.71

CURRENT FUND BALANCE

=

59,137.40

Ashland County Health Department - July Budget Report

July 2019 2019 July Current
Certified Budget AMENDED BUDGET MTD Actual YTD ACTUAL Budg. Bal

REVENUE

FUND 23 FOOD

00220 Food Service License	105,000.00	105,000.00	1,325.00	110,320.72	-5,320.72
00432 Food Service Late Fee	1,000.00	1,000.00	0.00	2,214.50	-1,214.50
00433 Food Service Review Fee	1,000.00	1,000.00	433.50	1,035.21	-35.21
00642 All Other Misc Revenue	15,000.00	15,000.00	0.00	3,476.52	11,523.48
REVENUES TOTAL	122,000.00	122,000.00	1,758.50	117,046.95	4,953.05

EXPENSE

FUND 23 FOOD

	2019 Approved Budget	2019 Amended Budget	July 2019 Expenses	2019 YTD Expenses	Unexpended Balance	Open POs	Unencumbered Balance
01011 Employee Wages	81,838.00	81,838.00	6,224.40	41,365.99	40,472.01	0.00	40,472.01
01020 PERS / STRS	11,457.37	11,457.37	871.42	5,791.26	5,666.11	0.00	5,666.11
01030 Workers Compensation	1,200.00	1,200.00	0.00	652.82	547.18	0.00	547.18
01040 Medicare Employer Share	1,186.65	1,186.65	90.26	599.88	586.77	0.00	586.77
01060 Insurance Premium	30,000.00	30,000.00	2,669.63	18,737.41	11,262.59	11,262.59	0.00
04010 Supplies	5,000.00	5,000.00	0.00	0.00	5,000.00	1,000.00	4,000.00
04020 Postage	1,200.00	1,200.00	0.00	402.50	797.50	0.00	797.50
05040 Equipment	200.00	200.00	0.00	0.00	200.00	0.00	200.00
08050 Ashland Health Dpt State Reim	10,500.00	10,500.00	392.00	9,482.00	1,018.00	608.00	410.00
09020 Travel	6,000.00	6,000.00	434.50	2,184.50	3,815.50	565.50	3,250.00
09040 Other Expenses	2,000.00	2,000.00	155.00	207.49	1,792.51	845.00	947.51
EXPENSES TOTAL	150,582.02	150,582.02	10,837.21	79,423.85	71,158.17	14,281.09	56,877.08

BEGINNING BALANCE \$118,690.65 + YTD REVENUES 117,046.95 YTD EXPENSES - CURRENT FUND BALANCE = 156,313.75



ASHLAND COUNTY HEALTH DEPARTMENT
 DIVISION OF VITAL STATISTICS
 1763 STATE ROUT 60, ASHLAND, OHIO 44805

VITAL STATISTICS MONTHLY REPORT

July - 2019

	July	JAN 1 – July 31
TOTAL BIRTHS	32	165
MALE	20	90
FEMALE	12	75
HOME BIRTHS	9	44
TOTAL DEATHS	43	244
MALE	20	124
FEMALE	23	120
0-18	5	8
19-44	3	5
45-64	4	24
65 & OLDER	31	207
TOTAL CERTIFIED COPIES SOLD		
BIRTH	218	1319
DEATH	176	1119

Ashland County

COMMUNICABLE DISEASE 2019	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	2019 YTD	2018
Campylobacter		2		1	1	1	1						6	17
Chlamydia	4	3	5	2	5	2	4						25	61
Coccidiomycosis													0	1
CP-CRE													0	2
Cryptosporidium													0	8
Cyclosporiasis													2	1
E Coli (all serotypes)			2			1	1						4	6
Ehrlichiosis													0	1
Giardia							2						2	4
GC	1	1	1	1		1	1						5	7
Group A Strep					1								1	2
Group B Strep, Newborn													0	0
Hib		1	1										2	1
Hemolytic Uremic Syndrome													0	0
Hep A		1		2									3	0
Hep B, acute							1						1	0
Hep B, chronic			1	1	1		1						4	3
Hep B, prenatal													0	0
Hep C, acute													0	0
Hep C, chronic	2	2	3	1			1						9	18
Influenza Hospitalization	3	3	1	4									11	30
LaCrosse Virus													0	1
Legionellosis		1											1	3
Lyme Disease						4	3						7	4
Malaria													0	0
Measles													0	0
Meningitis - Asptic/Viral													0	1
Meningitis - bacterial (not n meningitidis)													0	0
Mycobacterial Disease - Not TB													0	0
Mumps													0	1
Pertussis		1											1	5
Q Fever													0	1
Rocky Mtn Spotted Fever							1						1	2
Salmonella		1	1				2						4	14
Shigellosis													0	0
Strep Pneumoniae	1		1	1									3	3
TB													0	0
Tetanus													0	1
Varicella				1									1	3
Viral Meningitis													0	0
West Nile Virus													0	0
Yersiniosis													0	0
Zika													0	0
Ashland County Totals	11	16	16	14	8	8	20	0	0	0	0	0	93	201

Ashland City

COMMUNICABLE DISEASE 2018	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	2019 YTD	2018
Campylobacter				1			1						2	8
Chlamydia	6	1	7	3	3	4	8						32	60
Coccidioidomycosis													0	3
CP-CRE													0	0
Cryptosporidium													0	3
Creutzfeldt-Jakob Disease													0	2
E Coli (all serotypes)			1										1	3
Ehrlichiosis													0	0
GC		1		2	1		3						7	12
Giardia							1						1	3
Group A Strep													0	1
Group B Strep, Newborn													0	0
Hemolytic Uremic Syndrome													0	0
Hep A						2							2	0
Hep B, acute				2									2	2
Hep B, chronic	1				1		1						3	10
Hep C, acute													0	0
Hep C, chronic			1										1	13
Influenza Hospitalization	2	3	8	1									14	24
Influenza - ODH Lab Result													0	0
LaCrosse Virus													0	0
Legionellosis			1										1	1
Lyme Disease						1	1						2	1
Malaria													0	0
Measles													0	0
Meningitis - asptic/viral		1					1						0	2
Mycobacterial Disease - Not TB													0	0
Mumps		1											1	1
Pertussis				4	2	1							7	2
Salmonella													0	5
Strep Pneumoniae													0	3
TB													0	0
Varicella													0	1
West Nile Virus													0	0
Vibriosis													0	1
Yersiniosis													0	0
Ashland City Totals	9	7	18	13	7	8	16	0	0	0	0	0	76	161
County-City Totals	20	23	34	27	15	16	36	0	0	0	0	0	171	362

*** Results as of 08/05/2019 using ODRS "Created Date" and includes all Confirmed, Suspect, and Probable cases. Information is accurate on day of report and subject to change as cases are added/updated.

Ashland County

ENVIRONMENTAL HEALTH ACTIVITIES	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	2019 YTD	2018
Food Protection														
FSO's Licensed	1	105	61	5	4	1	0						177	180
FSO's Inspected (Risk Level 1-4)	21	33	6	7	23	22	37						37	346
FSO Reinspection	5	4	2	0	1	1	5						18	43
GCP Inspection	9	24	4	1	11	8	11						68	165
FSO Consultation	95	40	21	98	89	76	83						502	905
RFE's Licensed	0	54	32	2	1	0	1						90	88
RFE Inspection(Risk Level 1-4)	9	12	1	3	11	8	21						65	127
RFE Reinspection	2	0	0	2	0	1	3						8	13
Process Review Inspection	1	4	0	1	0	0	0						6	11
RFE Consultation	27	8	12	63	44	28	31						213	372
Mobile FSO/RFE Licensed	0	11	35	8	5	3	4						66	73
Mobile Inspection	0	0	11	15	14	9	10						59	136
Out of County Mobile Inspect.	0	0	1	0	0	11	0						12	62
Mobile Consultation	2	3	6	43	45	30	41						170	233
Temporary FSO/RFE Licensed	0	1	2	1	5	0	1						10	32
Temporary FSO/RFE Inspection	0	1	2	2	3	0	1						9	30
Temporary Consultation	3	0	2	4	8	1	8						26	96
Vending Location Licensed	0	31	0	0	0	0	0						31	33
Vending Location Inspection	8	4	1	0	0	0	0						13	21
Vending Consultation	9	1	0	0	0	0	0						10	18
Foodborne Investigation	0	0	0	0	0	0	0						0	0
Foodborne Consultation	1	0	0	0	0	0	3						4	11
Food Complaint Investigation	1	3	3	0	1	5	6						19	14
Food Complaint Consultation	1	0	2	4	4	3	2						16	9
FSO/RFE Plan Review	9	0	1	2	6	4	4						26	43
Institutional Facilities														
Jail Inspection	0	0	0	0	0	0	0						0	0
Jail Consultation	0	0	0	0	0	0	0						0	1
School Inspection	0	0	0	0	19	0	0						19	3
School Consultation	2	0	0	1	18	0	0						21	4
Public Health Nuisances														
Air/Water Complaint Invest	0	0	0	0	0	0	0						0	0
Air/Water Complaint Consult	0	0	0	1	1	1	0						3	13
Housing Complaint Invest	0	0	0	0	0	0	0						0	2
Housing Complaint Consult	0	4	1	1	1	2	1						10	16
Indoor Air Invest	0	0	0	0	0	0	0						0	0
Indoor Air Consult	14	6	2	1	0	1	1						25	23
Insect/Rodent Complaint Invest	2	0	0	1	0	1	0						4	3
Insect/Rodent Complaint Consult	2	0	1	3	2	12	1						21	46
Other Complaint Invest	0	0	0	4	0	0	0						4	41
Other Complaint Consult	0	5	1	4	1	0	0						11	16
Solid Waste Complaint Invest	0	0	0	2	3	3	4						12	28
Solid Waste Complaint Consult	0	1	0	7	4	6	2						20	38
Rabies Control														
Animal Bite Investigations	2	0	0	1	2	4	2						11	35
Animal Bite Consults	6	2	0	10	9	20	10						57	144
Specimens Sent for Testing	0	0	0	0	0	1	0						1	4

Recreation Program														
Campgrounds Licensed	0	0	0	0	0	0	12	0	0	0	0	12	12	12
Campgrounds Consults	0	1	2	1	5	10	5	10	0	0	0	19	19	16
Campgrounds Inspected	0	0	0	0	2	10	0	0	0	0	0	12	12	8
Swimming Pools Licensed	0	0	0	0	0	33	1	0	0	0	0	34	34	34
Swimming Pools Consults	1	0	1	1	0	3	2	0	0	0	0	8	8	55
Swimming Pools Inspected	0	0	0	0	15	0	14	0	0	0	0	29	29	55
Residential Sewage and Water														
Sewage Consultations	102	111	91	136	132	90	114	0	0	0	0	776	1489	1489
Sewage Site Reviews	3	8	9	9	5	7	8	0	0	0	0	49	49	29
Sewage Inspections (systems)	5	4	3	9	5	26	19	0	0	0	0	71	71	208
Sewage Inspections (other)	2	2	2	2	8	3	3	0	0	0	0	22	22	6
Sewage Finals	2	1	0	1	4	3	12	0	0	0	0	23	23	40
Subdivision Reviews	6	3	0	6	2	0	2	0	0	0	0	19	19	48
Sewage Permits Issued	2	0	1	2	7	7	11	0	0	0	0	30	30	69
Water Consultations	37	46	33	54	23	21	26	0	0	0	0	240	240	512
Water Site Reviews	2	4	4	6	3	5	5	0	0	0	0	29	29	23
Water Inspections (systems)	3	2	0	0	0	0	1	0	0	0	0	6	6	31
Water Inspections (other)	1	0	1	0	3	0	2	0	0	0	0	7	7	5
Water Finals	2	4	3	9	2	2	4	0	0	0	0	26	26	43
Water Samples Collected	12	9	13	21	7	4	14	0	0	0	0	80	80	158
Water Permits Issued	2	3	4	7	3	5	4	0	0	0	0	28	28	50
Solid Waste														
Solid Waste Facility Inspections	0	0	0	0	0	5	0	0	0	0	0	5	5	7
Solid Waste Facility Consults	2	1	2	3	2	1	3	0	0	0	0	14	14	21
EPA Coop/ Consults	0	0	0	0	0	7	0	0	0	0	0	7	7	8
Tattoo/ Body Art														
Tattoo/ Body Art Consults	0	4	6	4	0	0	0	0	0	0	0	14	14	23
Tattoo/ Body Art Inspections	0	0	2	2	0	0	0	0	0	0	0	4	4	4
Tattoo/ Body Art Licenses Issued	4	0	2	0	0	0	0	0	0	0	0	6	6	4
Miscellaneous Activities														
Administration	29	37	39	48	30	43	57	0	0	0	0	283	283	206
Meetings/ Continuing Educ.	9	6	9	14	7	8	5	0	0	0	0	58	58	101
ODH/ ODA Coop/MHP	0	0	0	0	0	1	0	0	0	0	0	1	1	16
Other Consults	5	4	1	6	4	2	0	0	0	0	0	22	22	38
Ashland County Totals	463	607	438	638	649	526	599	0	0	0	0	3920	3920	6806

Pat Donaldson, RS

mileage
Report

Environmental Health Mileage: 2019					
Sanitarian	P. Donaldson	T. Cassell	A.J. Sturgis	J. Frazier	Totals
January	222	375	317	232	1,146
February	133	278	440	318	1,169
March	341	93	526	440	1,400
April	296	478	802	86	1,662
May	415	651	620	84	1,770
June	314	608	834	178	1,934
July	881	615	0	405	1,901
August					0
September					0
October					0
November					0
December					0
2019 Totals	2,602	3,098	3,539	1,743	10,982

Opioid Prescribing Guidelines

With the support of physicians and other prescribers, Ohio has made some promising progress in key areas in its fight against prescription opioid abuse. In recent years, both the number of opioid doses dispensed to Ohio patients and the number of "doctor shoppers" have decreased, according to data from the Ohio Automated Rx Reporting System (OARRS).

Still, there is more that we must do to save lives. Prescription opioids remain a significant contributor to unintentional drug overdose deaths in Ohio, and the number of overdose deaths increased year to year from 2012 through 2014.

New Chronic Pain Prescribing Rules Coming in Fall 2018

On May 3, 2018, Governor John Kasich announced that he will implement new chronic pain prescribing rules that he says will help event chronic pain patients from becoming addicted to prescription painkillers.

The new rules for chronic pain do not set limits on what can be dispensed but instead are based on the strength of medications. Physicians will be required to re-evaluate patients' opioid use at periodic "safety checkpoints."

The first checkpoint will be at 50 morphine equivalent dose (MED). Prescribers will be required to re-evaluate the patient's underlying condition causing the pain, assess function, look for signs of prescription misuse, consider consultation with a specialist, and obtain written informed consent.

The second checkpoint will be at 80 MED. Prescribers will have to do all of the things done at the 50 MED level plus obtain a written pain agreement and consider a Naloxone prescription.

The final checkpoint is 120 MED. At this dosage, prescribers are required to have a pain medicine specialist as a prescriber or consultant.

The rules will apply to the treatment of patients with sub-acute pain, a type of pain lasting between six and 12 weeks, and long-term pain, lasting 12 weeks or more. The rules do not affect hospice patients, patients being treated in hospitals, or patients already being treated for chronic pain unless their dosages increase.

The State Medical Board of Ohio, the Ohio Board of Nursing, and the Ohio State Dental Board have been charged with writing the rules to implement Gov. Kasich's initiative. The rules are expected to take effect in fall 2018.

Opioid Prescribing Guidelines

The Governor's Cabinet Opiate Action Team (GCOAT) developed opioid prescribing guidelines for emergency departments (EDs) in 2012 and for the management of chronic pain in 2013. These prescribing guidelines are intended to supplement—not replace—clinical judgment.

For Chronic Pain

The Ohio Guidelines for Prescribing Opioids for the Treatment of Chronic, Non-Terminal Pain use 80 mg morphine equivalency dosing (MED) as a "trigger threshold," as the odds of an overdose are higher above that dose.

Patient Education Letter for Chronic Pain Management

- Patient Handout: What is Prescription Drug Abuse and How Do You store and Dispose of Unused Medications?

Chronic pain is defined as pain that has persisted after reasonable medical efforts have been made to relieve the pain or cure its cause and that has continued, either continuously or episodically, for longer than three continuous months.

Acute Pain Rules

On August 31, 2017, the State of Ohio implemented new rules for prescribing opioid analgesics for the treatment of acute pain. In general, the rules limit the prescribing of opioid analgesics for acute pain as follows:

1. No more than seven days of opioids can be prescribed adults.
2. No more than five days of opioids can be prescribed in the initial prescription for minors, and only after the written consent of the parent or guardian is obtained.
3. Physicians and other licensed health care prescribers may prescribe opioids in excess of the day supply limits only if they provide a specific reason in the patient's medical record.
4. Except as provided for in the rules, the total morphine equivalent dose (MED) of a prescription for acute pain cannot exceed an average of 30 MED per day.
5. These limits do not apply to opioids prescribed for cancer, palliative care, end-of-life/hospice care, or medication-assisted treatment for addiction.
6. The rules apply to the first opioid analgesic prescription for the treatment of an episode of acute pain.
7. The rules do not apply to inpatient prescriptions as defined in rule 4729-17-01 of the Ohio Administrative Code.

Acute pain is defined in the rule as pain that normally fades with healing, is related to tissue damage, significantly alters a patient's typical function and is expected to be time limited.

In addition, the following rules went into effect December 29, 2017:

- Rule 4729-5-30 requires prescribers to include the first four characters (ex. M16.5) of the diagnosis code (ICD-10) or the full procedure code (Current Dental Terminology – CDT) on opioid prescriptions, which will be entered by the pharmacy into the Ohio Automated Rx Reporting System (OARRS). *Note, this requirement will take effect for all other controlled substance prescriptions on Friday, June 1, 2018.*
- Rule 4729-5-30 requires prescribers to indicate the days' supply on all controlled substance and gabapentin prescriptions.

To assist prescribers in calculating a patient's MED, the State of Ohio Board of Pharmacy (SOBP) has developed a conversion chart.

For additional information, please review your licensing board's respective rules and the SOBP's manner of issuance rule:

Medical Board – Rules for Physicians and Physician Assistants

- 4731-11-01 – Definitions (related to controlled substances)
- 4731-11-02 – General provisions (related to controlled substances)
- 4731-11-13 – Prescribing of opioid analgesics for acute pain.

Pharmacy Board

- 4729-5-30 – Manner of issuance of a prescription. (NOTE: This rule went into effect on December 29, 2017. The SOBP has adopted a resolution regarding the diagnosis/procedure code provisions of this rule).

Emergency and Acute Care Facility Guidelines

The Ohio Emergency and Acute Care Facility Opioids and Other Controlled Substances Prescribing Guidelines offer clinical guidance for the acute care environment where there is no established patient-doctor relationship.

- Patient Handout: [What is Prescription Drug Abuse and How Do You store and Dispose of Unused Medications?](#)
-

Office-Based Treatment of Opioid Addiction Using Buprenorphine Products

To prescribe or dispense buprenorphine, physicians must qualify and apply for a waiver under the Drug Addiction Treatment Act of 2000. Physicians are also required to complete buprenorphine training.

View the [State Medical Board's FAQ on office-based opioid treatment](#) and the [Substance Abuse and Mental Health Services Administration's website](#) for more information.

Parental Informed Consent Form for Prescribing Opioids to Minors

Under provisions of House Bill 314 signed into law by Governor John Kasich on June 17, 2014, all prescribers must obtain written informed consent from a minor's parent, guardian, or other person responsible for the minor before issuing a controlled substance prescription to the minor. The law, sponsored by Representative Nan Baker (R – Westlake, OH), also establishes penalties for a prescriber's failure to comply with this requirement.

Effective September 17, 2014, a signed consent form, known as the "Start Talking!" consent form, is required to be completed and maintained in the medical record of a minor for which opioids are prescribed.

The informed consent requirement does not apply under the following circumstances:

1. The minor's treatment is associated with or incident to a medical emergency
 2. The minor's treatment is associated with or incident to surgery, regardless of whether the surgery is performed on an inpatient or outpatient basis
 3. In the prescriber's professional judgment, fulfilling the bill's informed consent requirement would be a detriment to the minor's health or safety
 4. The minor's treatment is rendered in a hospital, ambulatory surgical facility, nursing home, pediatric respite care program, residential care facility, freestanding rehabilitation facility, or similar institutional facility. This exemption does not apply, however, when the treatment is rendered in a prescriber's office that is located on the premises of or adjacent to any of the foregoing facilities or locations
 5. The prescription is for a compound that is a controlled substance containing an opioid that the prescriber issues to a minor at the time of discharge from a facility or other location described in No. 4 above.
-

2017 Law Changed 90-Day Opiate Supply Prescriptions

Effective April 1, 2017, there are new limits in the amount of opiate pills that can be dispensed from a single prescription to a 90-day supply. In addition, opiate prescriptions that are unused after 30 days are invalid. This change was brought about with passage of Senate Bill 319, the mid-biennium review legislation regarding opiates that was passed during the 131st General Assembly and signed into law by Gov. Kasich on January 4, 2017.

Under provisions of the legislation, a pharmacist, pharmacy intern, or terminal distributor of dangerous drugs **may dispense** or sell the opioid analgesic after more than fourteen days have elapsed since the prescription was issued if all of the following apply:

- The prescription is one of multiple prescriptions for the drug issued by a single prescriber to the patient on a single day.
- When combined, the prescriptions do not authorize the patient to receive an amount that exceeds a 90-day supply of the drug, as determined according to the prescriptions' directions for use of the drug.
- The prescriber has provided written instructions on the prescription indicating the earliest date on which the prescription may be filled.
- Not more than 14 days have elapsed since the earliest date on which the prescription may be filled.

Levy talking points:

- Ashland county residents will be asked to approve a 0.3-mill replacement levy and a 0.15-mill additional levy on the November ballot.
- Essentially breaks down to roughly \$15.75 a year for a homeowner of a \$100,000 house.
- The levy is needed to maintain the Ashland County Health Department's current services.
- The levy also supports the health department's efforts to meet the growing needs of Ashland County residents. Including:
 - o Increased sewer inspections with new builds (new apartment complexes, new housing developments)
 - o Increased public pool inspections with the new water park coming to the Kroc Center (also possible downtown splash park)
 - o Increased food establishment inspections as restaurants move into the area
 - o Increased communicable disease surveillance to protect a growing and mobile population
- The levy also supports the Ashland County Health Department's efforts to incorporate statewide performance improvement practices required of all Ohio health departments to achieve accreditation.
 - o If accreditation status is not achieved, the Ashland County Health Department will lose all state and federal funding and will close. The state would move health department services to a health department that is accredited. This could be a neighboring city like Mansfield or Wooster, or the State could move the services to a bigger city like Cleveland or Columbus. While a move to a larger city would have a greater impact on you, even driving to a neighboring community would require more of your time.

You would have to drive to a different city for...

- A copy of your birth or death certificate
- An immunization
- Access to Children with Medical Handicap services
- Water sample testing
- Permits
- Required training courses

Officials in another city would inspect and investigate complaints regarding Ashland's

- Restaurants
- Tattoo/piercing establishments
- Public pools
- Public gathering spots (schools, jails, campgrounds, etc.)

Officials in another city would monitor

- Communicable disease reports (from surveillance systems, school nurses and local doctors)

Officials in another city would be responsible for Ashland's emergency preparedness/response efforts & would work with Ashland's first responders, emergency management agency & healthcare providers.

2019 Amish Health and Safety Day Survey Results- 12 surveys completed. All male respondents. Not all questions answered on every survey. The women's health discussion had about 70 participants. There were questions asked of Dr. Brett Adair. I felt there were good meaningful discussions regarding women's health.

What do you **like** about Amish Health and Safety Day? Awareness is important, learn about safety, Food safety tips, it's good, time off, something for everyone- all the safety tips, everything, the free stuff- especially the food, Learning about safety, Information, free tests etc. the tests that are taken

What did you **dislike** about Amish Health and Safety Day? The ice cream was gone when I got there, nothing-2, people don't move fast enough, nothing-2, no comments

HEALTH QUESTIONS

Did you learn something new about **men's health**? Yes 7 No 2

Did you learn when to **use the chiropractor** and when not to use the chiropractor? Yes 9 No 2,

Did you learn a new way to use **bee sting therapy**? Yes 4 No 5

Did you learn about a **new health service** you were unaware of? Yes 8 No 2

Did you feel it was important to have **vision screening**? Yes 4 No 2

Did you get a **tetanus shot** today? Yes 0 No 10, Why or why not: Didn't need one, I had one before

SAFETY QUESTIONS

Did you learn something new about **road safety**? Yes 10, No 1

If you are provided with **reflective tape**, will you display it on your buggy, road cart, etc.? Yes 5 If I don't already have enough. Maybe 1

Did you learn how to make your home safer from **fire related emergencies**? Yes 10 No 0

Did you learn something new about **pony cart safety**? Yes 2 No 4 (Ferman Wengerd didn't come to do this demonstration.) Please explain your answer: I have a safe pony, maybe I was too early to listen to it.

FUTURE PROGRAMS

Are there health or safety related services you would like to see at future Health and Safety day events?

Yes 1 No 1, If yes, what service would you like to see? There were no answers.

Would you like to participate in Amish Health and Safety Day next year? Yes 2 No 3

Would your group or organization like to present a topic at the next Amish Health and Safety Day? Yes 0 No 3, if yes, what topic?

Please provide ideas for future educational topics: There were no answers.

Would your group be willing to help organize, set-up or tear down the next Amish Health and Safety Day? Yes 3 No 1

If yes, please provide contact information:

Name: Lester Martin 1262 E. Adario W. Rd. Greenwich, 44837, Levi Raber, Elra Raber 1191 T. R. 1443 Ashland- Please come again to our area, Noah D. Garber 5462 Olivesburg-F Rd. Ashland- willing to help with another safety day. Mike Byler 1168 T.R. 1293 Ashland, Lester Detweiler 1308 T. R. 1353 Ashland, Samuel Miller 1130 T. R. 1106 Ashland, Willing to help Sam Raber 1151 T. R. 1056 Ashland, Sam Miller 1269 T. R. 1253 Ashland, Edward Weavers 1124 T.R. 1193 Ashland, Atlee and Ada Miller 918 St. R. 545 Ashland, Andrew Miller 5828 Franklin Ch. Rd. Greenwich, Ohio 44837