



Ashland County Board of Health Meeting Agenda

**Tuesday, September 10, 2019 @ 7:00 pm
1763 State Route 60, Ashland, Ohio 44805**

Call To Order: Jeff Hardman – Ashland County Board of Health

1. Approval of August Minutes

2. Approval of August Expenses

- A. General/ Food Protection/PHEP

3. Division Reports

- A. Health Commissioner
- B. Environmental Health
- C. Nursing

4. Old Business

5. New Business

- A. First Reading of the proposed 2020 ACHD Fee Schedule, including Food Licensing Fees
- B. Consideration of Approval
 - a. Variance Requests for
 - i. Ebert, 1911 CR 655 – Holding Tank
 - ii. Smith, 1082 Twp Rd 2916 – Holding Tank
 - iii. Yenni, 895 Twp Rd 754 – Distance from surface water
- C. Friends of the Ashland County Health Department presentation of video, social media, website, posters, tri-fold

6. Personal Privileges

7. Executive Session, if needed by the BOH: Pursuant to Section 121.22 of ORC - Regarding the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official

8. Adjourn --- Next Meeting: October 8, 2019 @ 7:00 pm



Ashland County Board of Health Meeting Minutes
1763 State Route 60, Ashland, Ohio 44805
August 20, 2019 – 7:00pm

Board of Health Members Present:

| | |
|-------------------|--------------------|
| Jeff Hardman | Ron Puglisi |
| Dr. David Tomchak | Dr. Rebecca Cawrse |

Staff Members Present:

| | |
|-------------------------|---------------------|
| Sarah Goodwill Humphrey | Health Commissioner |
| Shirley Bixby | Nursing Director |
| Pat Donaldson | EH Director |
| Jill Hartson | PHEP Coordinator |
| Lauren Jeffery | Registrar |

Guests Present:

None

Call to Order: The Ashland County Health Department Meeting was called to order by Board President, Jeff Hardman at 7:11 pm at 1763 State Route 60, Ashland, Ohio 44805.

Approval of Minutes: A motion was made to approve the July 2019 Board of Health Meeting minutes by Dr. David Tomchak and seconded by Ron Puglisi. The motion carried.

Approval of Expenses: A motion was made to approve the July 2019 General /Food Protection/PHEP expenses by Dr. David Tomchak and seconded by Ron Puglisi. The motion carried.

Health Commissioner Report: Health Commissioner Sarah Humphrey reported that among the many projects being addressed in the past month have been the Household Sewage Treatment System Water Pollution Control Loan Fund. The 2019 Grant year wraps up in November and upon AJ's exit from the agency, we became enlightened to a number of unfinished applications and installation projects. Sarah reported that she and Pat are going through and determining where each project is in the process. She reported that three went up for bid and closed out on Monday. Those will be able to move into actual installation in the next week or two. There are at least four more that need immediate bids and those will be pushed through for the

2019 grant year. Sarah reported that she has also wrapped up a new grant application for the year 2020, which gets released April 30th of 2020. This would be for \$150,000.00 - \$200,000.00. They could also give us an extension for the current year. After these initial three we will spend about half of the 2019 grant funds.

The 2018-19 Mosquito Control grant is still active. The mosquito spraying activities this year within Ashland City limits have been financially supported with the county Mosquito Control Grant. Loudonville has publicly recognized our agency for donating pesticide to the city.

Jill Hartson and Sarah Humphrey returned from ePHAB training in Alexandria, Virginia for accreditation. There has been a two week deadline given for submitting the training survey which will subsequently open up ePHAB. From that time we have one year to submit all of our documentation. After document submission, PHAB will spend approximately the next 6 months evaluating all of the documentation. They will then come and visit in person; this includes the Board of Health members and community partners. They are here for about 2 days and then it will take about a month to two months for them to decide whether we are accredited or given an action plan. An action plan says that there are a few areas of deficiency that they would like us to bolster in a short amount of time. They will want to know how we will accomplish this and then monitor our progress in completing those areas. It could be as long as a two year process.

An open discussion was held regarding the potential for pursuing Project Dawn funding that will become available as a competitive grant in 2020. A variety of open questions are to be considered, such as, Liability wise, how have other Health Departments worked with it? Is this even something that we want to pursue, giving Narcan to the public? The way it would work would be that Health Department Staff would go to train the trainer training and then they learn how to train members of the public on how to give Narcan, the ACHD would provide classes during regular business hours. Upon completion of that training, community attendees receive a Narcan kit to use in situations in which they are with a person who overdoses on opioids. There is not a counseling component for the training attendees, the counseling portion is actually for the individual who goes to the ER and receives medical intervention for overdose. Narcan is available for purchase without a prescription. Shirley had spoken with Appleseed and they would like their counselors to be able to do this. Shirley asked them to please put it in a proposal, but has not seen anything up to this point. The Dawn Kits are \$75.00 a piece and there are two doses of Narcan. The Narcan comes in a 10 pack and is a little over \$300.00. You also have to distribute the medication administration device. It is a small device where the medication can be given intranasal. This device has to be purchased as well and is around \$10.00 per piece. We have been purchasing the 4 mg for the State Highway Patrol. That is what they have been trained on and that is what they have requested and that is very expensive. It is \$75.00 a dose. K-9 dogs are carrying Narcan as well as the handlers.

Sarah reported that she has also been trying to address IT issues on her own, if possible, in order to save the agency money. This has included working on the nursing computers, taking out old information and setting new user information.

Sarah reported that she has been continuously reviewing the budget and that there are some expenditure lines that will need to be increased. We are doing a little more with our public health promotion. With the HSTS Grant, we are putting a lot of money out with that, but because we are reimbursed, we have to show that as an initial expense. Sarah has sent appropriation requests to the County Commissioners and the new amended budget will be in the next report.

Emergency Preparedness Division Report: Please see the report provided in the Board Packet.

Presentation of new ACHD promotion materials:

Jill reported on the Levy “talking points” that have been drafted. This comes from the message that we are presenting with Vinyl Marketing. Vinyl Marketing did a 5 minute video for us as well as a few 15 second ones. Vinyl Marketing also designed posters with four different themed messages of “keep our community healthy”, “keep our community strong”, etc. The tri-fold service brochures and posters are supposed to be done in the next week to be reviewed. Taking the message from these materials was the idea for the “talking points”. These are very important for all of us, affiliated with the Ashland County Health Department to know as when people will start seeing the video and they will start talking to staff or talking to board members and volunteers. We have to make sure that we are all giving the same consistent message. When seeing these videos, we want the voters to stop and think about what would happen if they vote no for this levy, particularly why does the ACHD need the money? This would sustain our current services, support Ashland as we grow and also to help us with our accreditation.

Vinyl Marketing created the message for us; it will be up to us to get it out there to the public. There are a number of free opportunities. When we are at community meetings we can talk about levy support. We want people to hear this message repeatedly and consistently, even in a one on one conversation. We also have the fair and because this is such an important time to be visible staff will be asked to work our booth, as well as volunteers and Board members. We will place brochures and posters throughout Ashland. We will be reaching out to our partner organizations; these people would be advocates for us and would spread the word about what the Levy means. We also need to encourage communication with elected officials and letting them know how important they are in the levy passage.

For the paid opportunities, we can do a 15 second pre roll video on the WMFD website, this would include possible interviews on their two shows in which we would be able to take those clips and share. The Times Gazette has a social media platform that they use beyond print advertisement. They have two different options such as email by geo targeting audiences of which they have a 10 percent open rate and a 2 percent click rate. This proposal is \$1000.00. The second proposal they offered is one that they really recommend that we do if we are unable to do anything else. This proposal is also \$1000.00. You geo target individuals who are on social media and this would be your Instagram, Facebook, CNN, ESPN, Times Gazette, pretty

much all of the news areas. There would be a display ad, it would be seen and then click on it and that would bring them over to our website. Jill was unable to get a definitive number of impressions from them, but it would cover the 23,400 individuals, plus some. As the individuals start clicking on our site, the Ashland Times Gazette will capture them and follow them for any time they go back to the sites they will throw the ad up again. This is that repetition that is so important. There is also an option of putting a banner ad in the Ashland Times Gazette. The banner ad would be the most visible being on the front page. The banner ads are \$250.00.

Environmental Health Division Report: Pat Donaldson reported that she has had a very busy month. The sewage program has picked up because the weather has been decent in July. This reflects the increase in numbers. There are about 7 to 10 more pool inspections to do.

Karleigh Stichert was hired this month and comes to us from working internships in other health departments. Most recently she has been doing storm water outfall sampling.

Nursing Division Report: The Nursing Division report was included in the monthly board packet.

Amish Health & Safety Day surveys data was compiled, Shirley passed them around for the Board of Health to look over. Shirley discussed the variety of women's health topics discussed at the event.

Vaccine clinics have been very busy with back to school. An extra clinic day was added because of the amount of students in need of vaccine.

In the communicable disease report there were a couple of giardia cases, as well as Lyme cases that were investigated beyond the normal case count expectation.

Jill and Shirley have been working on the Cold Chain Management plan for PHEP deliverables.

Old Business: None

New Business:

Motion to Hire: Karliegh Stichert with a retrospective hire date of August 19, 2019 at an hourly rate of \$18.25.

Discussion: None

Motion: Dr. Rebecca Cawrse

2nd: Dr. David Tomchak

Motion Carried

Discussion Regarding Upcoming Grant Opportunities:

Discussion: There is an ODH Grant that is being released for competitive funding for Primary Prevention to Sexual Violence. This would not just be campaigning for but facilitating the development of healthy relationship for male and females. Sarah will gather information and send it out to the Board of Health Members. Sarah will put in a letter of interest at this point and then later there will be a bidder's conference.

Discussion regarding levy and Friends of Ashland Health Dept:

Discussion: Ron Puglisi asked when yard signs should start going out for the levy. We have to be in the 90 day time period of the election, of which we are. The signs can be given out at the fair booths.

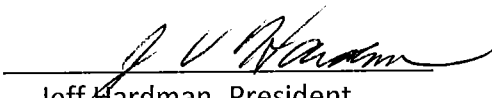
Next week Vinyl Marketing will have the rough draft of the levy video. The second week in September is when all marketing materials are expected to be released.

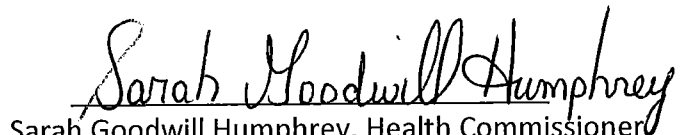
Personal Privileges – None

Adjourn: Next Meeting: Tuesday September 10th, 2019 @ 7:00pm

Adjournment: The meeting was adjourned at 8:20pm

Notes taken by: Lauren Jeffery


Jeff Hardman, President
Ashland County Board of Health


Sarah Goodwill Humphrey, Health Commissioner
Secretary to the Ashland County Board of Health

ASHLAND COUNTY HEALTH DEPARTMENT - RECAP SHEET

Aug-19

STILL

FUND 9

| Account | Date | Vendor | Purpose | Amount | MTD | YTD |
|-----------------------|-----------|--|---|--------------|-----|-----|
| BWC | | | | | | |
| 1030 Health/Life | 8/6/2019 | Ashland Co Treasurer | Employee Life Benefits for September | \$ 16.80 | | |
| 1060 Contract Svc. | 8/6/2019 | Ashland Co Treasurer | Employee Health Benefits for August | \$ 8,542.23 | | |
| | 8/6/2019 | Shred It | Shredding Services for June & July | \$ 142.28 | | |
| | 8/6/2019 | Wells Fargo Financial Leasing | Copier Lease for 07/25-08/24 | \$ 399.83 | | |
| | 8/6/2019 | Pitney Bowes Global Financial Services | Postage Machine Lease for 05/28-08/27 | \$ 249.00 | | |
| 4010 Medical Supplies | 8/20/2019 | Quadax | Nursing Billing Services for July | \$ 55.00 | | |
| | 8/20/2019 | GlaxoSmithKline | Vaccine Bexsero | \$ 1,511.50 | | |
| | 8/20/2019 | Sanofi | Vaccines Menactra, Gardasil, Vactia | \$ 4,617.67 | | |
| | 8/27/2019 | Sanofi | Vaccines Tubersol, Gardasil, Fluzone, Menactra | \$ 4,849.02 | | |
| 4020 Postage | 8/20/2019 | Purchase Power | Late Fee/Finance Charge | \$ 35.94 | | |
| 4040 Office Supplies | 8/27/2019 | Staples | Office Supplies | \$ 107.96 | | |
| 8050 State Remit. | 8/6/2019 | Ohio Division of Real Estate | Burial Permit Fees for July 2019 | \$ 67.50 | | |
| | 8/20/2019 | Treasurer, State of Ohio | Vital Stats Security Paper order | \$ 748.95 | | |
| 9020 Travel | 8/6/2019 | Pat Donaldson | Travel/Mileage for July 2019 | \$ 440.50 | | |
| | 8/6/2019 | Sarah Humphrey | Travel/Mileage for April-July 2019 | \$ 258.50 | | |
| | 8/27/2019 | Andrea Ellison | Travel/Mileage for August | \$ 23.00 | | |
| 9030 Advertisement | | | | | | |
| 9040 Other | 8/6/2019 | Keith Faber, Auditor of State | IPA Quality Review Auditing fees | \$ 49.20 | | |
| | 8/6/2019 | Mandy Bragg | Mosquito Surveillance/Outreach/Mileage for July | \$ 597.03 | | |
| | 8/6/2019 | Solutions Pest & Lawn | Drum for Mosquito Spraying | \$ 1,575.00 | | |
| | 8/6/2019 | Advantage Marketing | Table Throw for Health Department | \$ 172.64 | | |
| | 8/20/2019 | Amazon | Mosquito Supplies | \$ 40.87 | | |
| | 8/20/2019 | Mandy Bragg | Mosquito Surveillance/Outreach/Mileage for July | \$ 317.50 | | |
| | 8/20/2019 | Alloway | Water samples for June | \$ 75.00 | | |
| | 8/20/2019 | Advantage Marketing | ACHID Labels | \$ 281.57 | | |
| | 8/20/2019 | Vinyl Marketing | Levy Campaign Video | \$ 3,400.00 | | |
| | 8/27/2019 | Stewart Pest & Mosquito Control | Mosquito Spraying : Parks | \$ 1,075.00 | | |
| | 8/27/2019 | AOHC | 2019 AOHC Fall Conference | \$ 330.00 | | |
| | 8/27/2019 | Ashland Times Gazette | Annual Subscription | \$ 275.99 | | |
| | 8/27/2019 | OPHA | Annual Membership | \$ 200.00 | | |
| | 8/27/2019 | Capital One | Google Suite, E-phab travel | \$ 293.50 | | |
| | 8/27/2019 | Status | Spanish Interpreter | \$ 33.39 | | |
| 9070 Audit | | | | | | |
| 9200 Accreditation | 8/6/2019 | PHAB | Extra Trainee at AC Training | \$ 850.00 | | |
| 9220 EPA STS Grant | 8/27/2019 | The Hospital Council of Northwest Ohio | Health Assessment Final Invoice | \$ 25,250.00 | | |
| FOOD | | | | | | |

AUGUST

1030 BWC
1060 Health/Life
4010 Supplies
4020 Postage
8050 State Remit
9020 Travel
9040 Other
9070 Audit

PHEP

1030 BWC
1060 Health/Life
2010 Contract Svc.
4010 Supplies
9020 Travel
9040 Other

8/6/2019 Ashland Co Treasurer
8/6/2019 Ashland Co Treasurer

8/6/2019 Thomas Cassell
8/6/2019 Jennifer Frazier

8/6/2019 Ashland Co Treasurer

8/6/2019 Verizon Wireless

TOTAL COUNTY BILLS:

Sarah Goodwill Humphrey MPH, CPH, F
Health Commissioner

| | |
|----|-----------|
| \$ | 4.20 |
| \$ | 2,665.43 |
| \$ | 307.50 |
| \$ | 202.50 |
| \$ | 2.10 |
| \$ | 149.68 |
| \$ | 60,214.58 |
| \$ | - |

Ashland County Health Department - August Budget Report

2019 - COUNTY HEALTH DEPARTMENT

August

REVENUE

FUND 9 General

2019
Certified Budget

2019
AMENDED BUDGET

August
MTD Actual

YTD ACTUAL

Current
Budg. Bal

| | | | | | |
|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 00001 Real Property Taxes | 165,821.00 | 165,821.00 | 69,858.99 | 182,644.61 | -16,823.61 |
| 00004 Subdivision Levy | 22,000.00 | 22,000.00 | 11,000.00 | 22,000.00 | 0.00 |
| 00006 Mobile Home Tax | 500.00 | 500.00 | 137.88 | 380.29 | 119.71 |
| 00210 Health Permits | 35,000.00 | 35,000.00 | 4,989.00 | 29,684.00 | 5,316.00 |
| 00211 Health Licenses | 35,000.00 | 35,000.00 | 450.00 | 31,678.50 | 3,321.50 |
| 00302 All State Revenue /Grants | 50,000.00 | 50,000.00 | 10,197.78 | 82,447.06 | -32,447.06 |
| 00399 2 1/2 Rollback Homestead /ST. | 23,000.00 | 23,000.00 | 11,621.36 | 23,114.86 | -114.86 |
| 00422 BCMH Nursing Fees | 65,000.00 | 65,000.00 | 6,530.00 | 48,790.00 | 16,210.00 |
| 00431 Health Birth / Death Fees | 100,000.00 | 100,000.00 | 10,675.00 | 71,825.00 | 28,175.00 |
| 00432 Environmental Health Fees | 20,000.00 | 20,000.00 | 2,495.00 | 15,645.00 | 4,355.00 |
| 00433 Vaccine Nursing Fees | 105,000.00 | 105,000.00 | 12,848.98 | 67,378.05 | 37,621.95 |
| 00642 All Other Misc Revenue | 10,000.00 | 10,000.00 | 1,428.00 | 3,973.20 | 6,026.80 |
| 00919 All Other Reimbursement | 255,500.00 | 255,500.00 | 0.00 | 113,557.39 | 141,942.61 |
| 00931 Gifts & Donations | 1,000.00 | 1,000.00 | 0.00 | 500.00 | 500.00 |
| REVENUES TOTAL | 887,821.00 | 887,821.00 | 142,231.99 | 693,617.96 | 194,203.04 |

EXPENSE

FUND 9 General

2019 Approved
Budget

2019 Amended
Budget

August 2019
Expenses

2019 YTD
Expenses

Unexpended
Balance

Open POs

Unencumbered
Balance

| | | | | | | | |
|-------------------------------------|-------------------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 01011 Employee Wages | 460,000.00 | 460,000.00 | 44,150.57 | 258,642.58 | 201,357.42 | 0.00 | 201,357.42 |
| 01020 PERS / STRS | 78,400.00 | 78,400.00 | 5,394.90 | 35,423.84 | 42,976.16 | 0.00 | 42,976.16 |
| 01030 Workers Compensation | 7,000.00 | 7,000.00 | 0.00 | 3,532.51 | 3,467.49 | 0.00 | 3,467.49 |
| 01040 Medicare Employer Share | 8,120.00 | 8,120.00 | 640.16 | 3,750.27 | 4,369.73 | 0.00 | 4,369.73 |
| 01060 Insurance Premium | 105,000.00 | 125,000.00 | 8,559.03 | 74,937.34 | 50,062.66 | 42,348.73 | 7,713.93 |
| 02010 Ashland Co Health Contract | 6,750.00 | 9,750.00 | 846.11 | 5,803.03 | 3,946.97 | 3,276.47 | 670.50 |
| 04010 Ashland Co Health Supplies | 77,200.00 | 82,200.00 | 10,978.19 | 49,077.97 | 33,122.03 | 29,751.26 | 3,370.77 |
| 04020 Postage | 1,500.00 | 1,500.00 | 35.94 | 545.89 | 954.11 | 254.11 | 700.00 |
| 04040 Office Supplies | 5,000.00 | 5,000.00 | 107.96 | 1,249.98 | 3,750.02 | 2,811.88 | 938.14 |
| 05040 Equipment | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 0.00 | 7,500.00 |
| 08050 Ashland Co Health State Reimt | 65,000.00 | 69,000.00 | 816.45 | 50,604.09 | 18,395.91 | 14,682.95 | 3,712.96 |
| 08070 Tax Settlement Fees | 4,500.00 | 7,500.00 | 1,690.85 | 7,311.66 | 188.34 | 0.00 | 188.34 |
| 09020 Travel | 14,000.00 | 14,000.00 | 723.00 | 5,826.15 | 8,173.85 | 3,524.10 | 4,649.75 |
| 09030 Advertisement | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| 09040 Ashland Co Health Other Expe | 40,000.00 | 60,000.00 | 8,716.49 | 24,189.12 | 35,810.88 | 34,450.46 | 1,360.42 |
| 09070 Audit Expenses | 7,500.00 | 7,875.00 | 0.00 | 7,875.00 | 0.00 | 0.00 | 0.00 |
| 09200 Accreditation | 0.00 | 45,000.00 | 26,100.00 | 41,570.00 | 3,430.00 | 3,400.00 | 30.00 |
| 09220 HSTS Projects | 0.00 | 85,000.00 | 0.00 | 10,120.00 | 74,880.00 | 74,500.00 | 380.00 |
| EXPENSES TOTAL | 888,970.00 | 1,074,345.00 | 108,759.65 | 581,959.43 | 492,385.57 | 208,999.96 | 283,385.61 |

BEGINNING BALANCE

465,260.56

YTD REVENUES

693,617.96

YTD EXPENSES

581,959.43

CURRENT FUND BALANCE

= 576,919.09

Ashland County Health Department - August Budget Report

August

2019
Certified Budget

2019

AMENDED BUDGET

August

MTD Actual

YTD ACTUAL

Current
Budg. Bal

REVENUE

FUND 16 PHEP

| | | | | | |
|----------------------------------|------------------|------------------|-------------|------------------|------------------|
| 00302 All State Revenue / Grants | 69,000.00 | 69,000.00 | 0.00 | 52,420.72 | 16,579.28 |
| 00802 Advances In | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00919 All Other Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REVENUES TOTAL | 69,000.00 | 69,000.00 | 0.00 | 52,420.72 | 16,579.28 |

EXPENSE

FUND 16 PHEP

2019

| | 2019 Approved Budget | 2019 Amended Budget | August 2019 Expenses | 2019 YTD Expenses | Unexpended Balance | Open POs | Unencumbered Balance |
|----------------------------------|-------------------------|------------------------|-------------------------|----------------------|-----------------------|-----------------|-------------------------|
| 01011 Employee Wages | 0.00 | 42,130.00 | 5,412.20 | 40,364.37 | 1,765.63 | 0.00 | 1,765.63 |
| 01020 PERS / STRS | 0.00 | 5,898.20 | 757.72 | 4,504.46 | 1,393.74 | 0.00 | 1,393.74 |
| 01030 Workers Compensation | 0.00 | 480.00 | 0.00 | 369.85 | 110.15 | 0.00 | 110.15 |
| 01040 Medicare Employer Share | 0.00 | 610.89 | 78.47 | 585.25 | 25.64 | 0.00 | 25.64 |
| 01060 Insurance Premium | 0.00 | 13,729.38 | 2.10 | 16.80 | 13,712.58 | 83.20 | 13,629.38 |
| 02010 Ashland Co Health Contract | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04010 Supplies | 0.00 | 543.29 | 0.00 | 0.00 | 543.29 | 0.00 | 543.29 |
| 04020 Postage/Printing | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 |
| 05040 Equipment | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| 08020 Advances Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09020 Travel | 0.00 | 1,000.00 | 0.00 | 585.50 | 414.50 | 400.00 | 14.50 |
| 09040 Other Expenses | 0.00 | 3,508.24 | 149.68 | 1,445.65 | 2,062.59 | 663.01 | 1,399.58 |
| FUND 16 EXPENSES TOTAL | 0.00 | 69,000.00 | 6,400.17 | 47,871.88 | 21,128.12 | 1,146.21 | 19,981.91 |

BEGINNING BALANCE

\$48,188.39

YTD REVENUES

52,420.72

YTD EXPENSES

47,871.88

CURRENT FUND BALANCE

= 52,737.23



ASHLAND COUNTY HEALTH DEPARTMENT
 DIVISION OF VITAL STATISTICS
 1763 STATE ROUT 60, ASHLAND, OHIO 44805

VITAL STATISTICS MONTHLY REPORT
August - 2019

| | July | JAN 1 – AUGUST 31 |
|------------------------------------|-----------|-------------------|
| TOTAL BIRTHS | 33 | 198 |
| MALE | 20 | 110 |
| FEMALE | 13 | 88 |
| HOME BIRTHS | 3 | 47 |
| TOTAL DEATHS | 32 | 276 |
| MALE | 16 | 140 |
| FEMALE | 16 | 136 |
| 0-18 | 1 | 9 |
| 19-44 | 0 | 5 |
| 45-64 | 9 | 33 |
| 65 & OLDER | 22 | 229 |
| TOTAL CERTIFIED COPIES SOLD | | |
| BIRTH | 256 | 1575 |
| DEATH | 192 | 1311 |

Health Commissioner's Report

September 2019 Board of Health Meeting

- August 21st – Square 9 Training Webinar
- August 27th – Water Sample TR 1059, Video Meeting at Vinyl Marketing
- August 28th – Marketing Strategy Meeting at Vinyl Marketing
- August 29th – Access to ePHAB, submission deadline August 28, 2020
- September 5th – CPR Recertification
- July 12 & 15th – Sewage Program Interviews
- July 18th – AOHC Central Region Meeting

Regular Meetings/Calls

- Weekly Ohio Department of Health (ODH)/Local Health Department (LHD) calls: Every Wed @ 11am

Upcoming Dates of Importance

- AOHC Fall Conference with Medical Director University – September 16-19
- Ashland County Fair September 15-21
- Accreditation Learning Community September 16th
- Loudonville Free Street Fair October 2-5
- Community Unveiling of Ashland Co CHA/CHIP – early October
- Womens Fund Dinner Event – Grant Recipient Recognition Sept 24th
- Suicide Prevention Walk @ Freer Field September 29th
- October 17th – POD activation full scale exercise at Ashland Co Fairgrounds - Flu Clinics

Accreditation:

The ACHD has been granted access to ePHAB to begin uploading documents and coversheets for accreditation. The submission deadline is August 28, 2020. Software may need to be purchased to allow for highlighting in pdf documents. Uploading looks to be fairly simple, there will be four individuals granted direct access to ePHAB as the accreditation team: Jill Hartson, Jenna Boliantz, Jenny Helbert, and Sarah Humphrey

Grants:

Mosquito collection and testing stopped early this year, on September 10th, due to low mosquito activity this year. A final report for the ACHD will be compiled and shared with the BOH at the next meeting as well as on the facebook page.

There are still approximately 6 HSTS applications to bid prior to the end of our grant period in November 2019. However, in the worst case scenario, they will become the first projects of the new grant period to begin in April 2020. We have submitted an Intent to Apply for next year's funding.

Personnel:

Karleigh Stichert, SIT, started employment August 19, 2019 and has been accompanying Registered Sanitarians on various EH activities such as inspections and water sample collection. She is scheduled to attend various private HSTS training as well.

Other:

ODH Topics being discussed with Local Health Departments:

Harmful Algal Blooms (HABs) – As a result of cyanobacterial growth, NOAA Bloom Projections for 2019

- An index above 5 indicates blooms having greater impact. The severity index is based on bloom's biomass – the amount of algae – over a sustained period.
- The largest blooms occurred in 2011, with a severity index of 10, and 2015, at 10.5.
- Last year's bloom had a severity index of 3.6, while 2017's was 8.0.
- This year's bloom is expected to measure 7.5 on the severity index, but could possibly range between 6 and 9.

Beach sampling data for the presence of microcystin from ODNR at state park beaches and any subsequent advisory postings. These are also posted on Beach Guard.

<http://publicapps.odh.ohio.gov/beachguardpublic/>

For Ashland Count, we get reports from Charles Mill Lake and Pleasant Hill Lake

LHDs are encouraged to share awareness of elevated levels, work with the bodies of water to post advisories, report illness related to HABS including pets & humans.

Hepatitis A (HAV) Outbreak –

Hepatitis A Outbreak Summary (August 26, 2019):

- Number of cases: 3274
- Illness onset range: 01/05/2018 – 08/18/2019
- Age range: 1-89 years
- Gender: 61% male
- Number of hospitalizations: 2003 (61%)
- Number of deaths: 16
- Number of counties with cases: 82 (93%)

Mileage
Report

| Environmental Health Mileage: 2019 | | | | | |
|------------------------------------|--------------|--------------|--------------|--------------|---------------|
| Sanitarian | P. Donaldson | T. Cassell | A.J. Sturgis | J. Frazier | Totals |
| January | 222 | 375 | 317 | 232 | 1,146 |
| February | 133 | 278 | 440 | 318 | 1,169 |
| March | 341 | 93 | 526 | 440 | 1,400 |
| April | 296 | 478 | 802 | 86 | 1,662 |
| May | 415 | 651 | 620 | 84 | 1,770 |
| June | 314 | 608 | 834 | 178 | 1,934 |
| July | 881 | 615 | 0 | 405 | 1,901 |
| August | 840 | 502 | 16 | 335 | 1,693 |
| September | | | | | 0 |
| October | | | | | 0 |
| November | | | | | 0 |
| December | | | | | 0 |
| 2019 Totals | 3,442 | 3,600 | 3,555 | 2,078 | 12,675 |

Ashland County

| ENVIRONMENTAL HEALTH ACTIVITIES | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | 2019 YTD | 2018 |
|----------------------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|----------|------|
| Food Protection | | | | | | | | | | | | | | |
| FSO's Licensed | 1 | 105 | 61 | 5 | 4 | 1 | 0 | 0 | | | | | 177 | 180 |
| FSO's Inspected (Risk Level 1-4) | 21 | 33 | 6 | 7 | 23 | 22 | 37 | 35 | | | | | 184 | 346 |
| FSO Reinspection | 5 | 4 | 2 | 0 | 1 | 1 | 5 | 5 | | | | | 23 | 43 |
| CCP Inspection | 9 | 24 | 4 | 1 | 11 | 8 | 11 | 13 | | | | | 81 | 165 |
| FSO Consultation | 95 | 40 | 21 | 98 | 89 | 76 | 83 | 96 | | | | | 598 | 905 |
| RFE's Licensed | 0 | 54 | 32 | 2 | 1 | 0 | 0 | 1 | | | | | 91 | 88 |
| RFE Inspection(Risk Level 1-4) | 9 | 12 | 1 | 3 | 11 | 8 | 21 | 16 | | | | | 81 | 127 |
| RFE Reinspection | 2 | 0 | 0 | 2 | 0 | 1 | 3 | 5 | | | | | 13 | 13 |
| Process Review Inspection | 1 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | | | | | 6 | 11 |
| RFE Consultation | 27 | 8 | 12 | 63 | 44 | 28 | 31 | 25 | | | | | 238 | 372 |
| Mobile FSO/RFE Licensed | 0 | 11 | 35 | 8 | 5 | 3 | 4 | 3 | | | | | 69 | 73 |
| Mobile Inspection | 0 | 0 | 11 | 15 | 14 | 9 | 10 | 6 | | | | | 65 | 136 |
| Out of County Mobile Inspect. | 0 | 0 | 1 | 0 | 0 | 11 | 0 | 0 | | | | | 12 | 62 |
| Mobile Consultation | 2 | 3 | 6 | 43 | 45 | 30 | 41 | 30 | | | | | 200 | 233 |
| Temporary FSO/RFE Licensed | 0 | 1 | 2 | 1 | 5 | 0 | 1 | 3 | | | | | 13 | 32 |
| Temporary FSO/RFE Inspection | 0 | 1 | 2 | 2 | 3 | 0 | 1 | 1 | | | | | 10 | 30 |
| Temporary Consultation | 3 | 0 | 2 | 4 | 8 | 1 | 8 | 8 | | | | | 34 | 96 |
| Vending Location Licensed | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 31 | 33 |
| Vending Location Inspection | 8 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | | | | | 13 | 21 |
| Vending Consultation | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 10 | 18 |
| Foodborne Investigation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | 1 | 0 |
| Foodborne Consultation | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 5 | | | | | 9 | 11 |
| Food Complaint Investigation | 1 | 3 | 3 | 0 | 1 | 5 | 6 | 1 | | | | | 20 | 14 |
| Food Complaint Consultation | 1 | 0 | 2 | 4 | 4 | 3 | 2 | 1 | | | | | 17 | 9 |
| FSO/RFE Plan Review | 9 | 0 | 1 | 2 | 6 | 4 | 4 | 17 | | | | | 43 | 43 |
| Institutional Facilities | | | | | | | | | | | | | | |
| Jail Inspection | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 |
| Jail Consultation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 1 |
| School Inspection | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 1 | | | | | 20 | 3 |
| School Consultation | 2 | 0 | 0 | 1 | 18 | 0 | 0 | 1 | | | | | 22 | 9 |
| Public Health Nuisances | | | | | | | | | | | | | | |
| Air/Water Complaint Invest | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 |
| Air/Water Complaint Consult | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | | | | | 3 | 13 |
| Housing Complaint Invest | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 2 |
| Housing Complaint Consult | 0 | 4 | 1 | 1 | 1 | 2 | 1 | 2 | | | | | 12 | 16 |
| Indoor Air Invest | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | 0 | 0 |
| Indoor Air Consult | 14 | 6 | 2 | 1 | 0 | 1 | 1 | 0 | | | | | 25 | 23 |
| Insect/Rodent Complaint Invest | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | | | | | 4 | 3 |
| Insect/Rodent Complaint Consult | 2 | 0 | 1 | 3 | 2 | 12 | 1 | 3 | | | | | 24 | 46 |
| Other Complaint Invest | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | | | | | 4 | 41 |
| Other Complaint Consult | 0 | 5 | 1 | 4 | 1 | 0 | 0 | 0 | | | | | 11 | 16 |
| Solid Waste Complaint Invest | 0 | 0 | 0 | 2 | 3 | 3 | 4 | 0 | | | | | 12 | 28 |
| Solid Waste Complaint Consult | 0 | 1 | 0 | 7 | 4 | 6 | 2 | 0 | | | | | 20 | 38 |
| Rabies Control | | | | | | | | | | | | | | |
| Animal Bite Investigations | 2 | 0 | 0 | 1 | 2 | 4 | 2 | 0 | | | | | 11 | 35 |
| Animal Bite Consults | 6 | 2 | 0 | 10 | 9 | 20 | 10 | 3 | | | | | 60 | 144 |
| Specimens Sent for Testing | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | | | | | 1 | 4 |

| | | | | | | | | | | | | | | |
|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|---|------|------|
| Recreation Program | | | | | | | | | | | | | | |
| Campgrounds Licensed | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 12 |
| Campgrounds Consults | 0 | 1 | 2 | 1 | 5 | 10 | 0 | 0 | 1 | 0 | 0 | 0 | 20 | 16 |
| Campgrounds Inspected | 0 | 0 | 0 | 0 | 2 | 10 | 0 | 0 | 1 | 0 | 0 | 0 | 13 | 8 |
| Swimming Pools Licensed | 0 | 0 | 0 | 0 | 0 | 33 | 1 | 0 | 0 | 0 | 0 | 0 | 34 | 34 |
| Swimming Pools Consults | 1 | 0 | 1 | 1 | 0 | 3 | 2 | 11 | 0 | 0 | 0 | 0 | 19 | 55 |
| Swimming Pools Inspected | 0 | 0 | 0 | 0 | 15 | 0 | 14 | 22 | 0 | 0 | 0 | 0 | 51 | 55 |
| Residential Sewage and Water | | | | | | | | | | | | | | |
| Sewage Consultations | 102 | 111 | 91 | 136 | 132 | 90 | 114 | 78 | 0 | 0 | 0 | 0 | 854 | 1489 |
| Sewage Site Reviews | 3 | 8 | 9 | 9 | 5 | 7 | 8 | 9 | 0 | 0 | 0 | 0 | 58 | 29 |
| Sewage Inspections (systems) | 5 | 4 | 3 | 9 | 5 | 26 | 19 | 7 | 0 | 0 | 0 | 0 | 78 | 208 |
| Sewage Inspections (other) | 2 | 2 | 2 | 2 | 8 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 25 | 6 |
| Sewage Finals | 2 | 1 | 0 | 1 | 4 | 3 | 12 | 9 | 0 | 0 | 0 | 0 | 32 | 40 |
| Subdivision Reviews | 6 | 3 | 0 | 6 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 21 | 48 |
| Sewage Permits Issued | 2 | 0 | 1 | 2 | 7 | 7 | 11 | 5 | 0 | 0 | 0 | 0 | 35 | 69 |
| Water Consultations | 37 | 46 | 33 | 54 | 23 | 21 | 26 | 33 | 0 | 0 | 0 | 0 | 273 | 512 |
| Water Site Reviews | 2 | 4 | 4 | 6 | 3 | 5 | 5 | 4 | 0 | 0 | 0 | 0 | 33 | 23 |
| Water Inspections (systems) | 3 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 7 | 31 |
| Water Inspections (other) | 1 | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 7 | 5 |
| Water Finals | 2 | 4 | 3 | 9 | 2 | 2 | 4 | 5 | 0 | 0 | 0 | 0 | 31 | 43 |
| Water Samples Collected | 12 | 9 | 13 | 21 | 7 | 4 | 14 | 13 | 0 | 0 | 0 | 0 | 93 | 158 |
| Water Permits Issued | 2 | 3 | 4 | 7 | 3 | 5 | 4 | 5 | 0 | 0 | 0 | 0 | 33 | 50 |
| Solid Waste | | | | | | | | | | | | | | |
| Solid Waste Facility Inspections | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 7 |
| Solid Waste Facility Consults | 2 | 1 | 2 | 3 | 2 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 15 | 21 |
| EPA Coop/ Consults | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 8 |
| Tattoo/ Body Art | | | | | | | | | | | | | | |
| Tattoo/ Body Art Consults | 0 | 4 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 23 |
| Tattoo/ Body Art Inspections | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| Tattoo/ Body Art Licenses Issued | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 4 |
| Miscellaneous Activities | | | | | | | | | | | | | | |
| Administration | 29 | 37 | 39 | 48 | 30 | 43 | 57 | 46 | 0 | 0 | 0 | 0 | 329 | 206 |
| Meetings/ Continuing Educ. | 9 | 6 | 9 | 14 | 7 | 8 | 5 | 5 | 0 | 0 | 0 | 0 | 63 | 101 |
| ODH/ ODA Coop/MHP | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 16 |
| Other Consults | 5 | 4 | 1 | 6 | 4 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 24 | 38 |
| Ashland County Totals | 463 | 607 | 438 | 638 | 649 | 526 | 599 | 546 | 0 | 0 | 0 | 0 | 4466 | 6806 |

Pat Donahue
9.4.19

**Please note, due to statewide issues with the Electronic Laboratory Reporting system, August 2019 may not reflect an accurate case count when these issues are corrected, this report will be updated.

Ashland County

| COMMUNICABLE DISEASE 2019 | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | 2019 YTD | 2018 |
|---|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|----------|------|
| Campylobacter | | 2 | | 1 | 1 | 1 | 1 | 2 | | | | | 8 | 17 |
| Chlamydia | 4 | 3 | 5 | 2 | 5 | 2 | 4 | 2 | | | | | 27 | 61 |
| Coccidioidomycosis | | | | | | | | | | | | | 0 | 1 |
| CP-CRE | | | | | | | | | | | | | 0 | 2 |
| Cryptosporidium | | | | | | | | 1 | | | | | 1 | 8 |
| Cyclosporiasis | | | | | | | 2 | 2 | | | | | 2 | 1 |
| E Coli (all serotypes) | | | 2 | | | 1 | 1 | | | | | | 4 | 6 |
| Ehrlichiosis | | | | | | | | | | | | | 0 | 1 |
| Giardia | | | | | | | 2 | 1 | | | | | 3 | 4 |
| GC | 1 | 1 | 1 | 1 | | | 1 | 2 | | | | | 7 | 7 |
| Group A Strep | | | | | 1 | | | | | | | | 1 | 2 |
| Group B Strep, Newborn | | | | | | | | | | | | | 0 | 0 |
| Hib | | | 1 | | | | | | | | | | 2 | 1 |
| Hemolytic Uremic Syndrome | | | | | | | | | | | | | 0 | 0 |
| Hep A | | 1 | | 2 | | | | | | | | | 3 | 0 |
| Hep B, acute | | | | | | | 1 | 1 | | | | | 1 | 0 |
| Hep B, chronic | | | | | | | 1 | | | | | | 4 | 3 |
| Hep B, prenatal | | | | | | | | | | | | | 0 | 0 |
| Hep c, acute | | | | | | | | | | | | | 0 | 0 |
| Hep c, chronic | 2 | 2 | 3 | 1 | | | 1 | 1 | | | | | 10 | 18 |
| Influenza Hospitalization | 3 | 3 | 1 | 4 | | | | | | | | | 11 | 30 |
| LaCrosse Virus | | | | | | | | | | | | | 0 | 1 |
| Legionellosis | | 1 | | | | | | | | | | | 1 | 3 |
| Lyme Disease | | | | | | 4 | 3 | 1 | | | | | 8 | 4 |
| Malaria | | | | | | | | | | | | | 0 | 0 |
| Measles | | | | | | | | | | | | | 0 | 0 |
| Meningitis - Aspetic/Viral | | | | | | | | | | | | | 1 | 1 |
| Meningitis - bacterial (not n meningitidis) | | | | | | | | | | | | | 0 | 0 |
| Mycobacterial Disease - Not TB | | | | | | | | | | | | | 0 | 0 |
| Mumps | | | | | | | | | | | | | 0 | 1 |
| Pertussis | | 1 | | | | | | | | | | | 1 | 5 |
| Q Fever | | | | | | | | | | | | | 0 | 1 |
| Rocky Mtn Spotted Fever | | | | | | | 1 | | | | | | 1 | 2 |
| Salmonella | | 1 | 1 | | | | 2 | 2 | | | | | 6 | 14 |
| Shigellosis | | | | | | | | | | | | | 0 | 0 |
| Strep Pneumoniae | 1 | | 1 | 1 | | | | | | | | | 3 | 3 |
| TB | | | | | | | | | | | | | 0 | 0 |
| Tetanus | | | | | | | | | | | | | 0 | 1 |
| Varicella | | | | 1 | | | | | | | | | 1 | 3 |
| Viral Meningitis | | | | | | | | | | | | | 0 | 0 |
| West Nile Virus | | | | | | | | | | | | | 0 | 0 |
| Yersiniosis | | | | | | | | 1 | | | | | 1 | 0 |
| Zika | | | | | | | | | | | | | 0 | 0 |
| Ashland County Totals | 11 | 16 | 16 | 14 | 8 | 8 | 20 | 13 | 0 | 0 | 0 | 0 | 106 | 201 |

**Please note, due to statewide issues with the Electronic Laboratory Reporting system, August 2019 may not reflect an accurate case count when these issues are corrected, this report will be updated.

Ashland City

| COMMUNICABLE DISEASE 2019 | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | 2019 YTD | 2018 |
|--------------------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|----------|------|
| Campylobacter | | | | 1 | | | 1 | | | | | | 2 | 8 |
| Chlamydia | 6 | 1 | 7 | 3 | 3 | 4 | 8 | 3 | | | | | 35 | 60 |
| Coccidioidomycosis | | | | | | | | | | | | | 0 | 3 |
| CP-CRE | | | | | | | | | | | | | 0 | 0 |
| Cryptosporidium | | | | | | | | 1 | | | | | 1 | 3 |
| Creutzfeldt-Jakob Disease | | | | | | | | | | | | | 0 | 2 |
| E Coli (all serotypes) | | | 1 | | | | | | | | | | 1 | 3 |
| Ehrlichiosis | | | | | | | | | | | | | 0 | 0 |
| GC | | 1 | | 2 | 1 | | 3 | 1 | | | | | 8 | 12 |
| Giardia | | | | | | | 1 | | | | | | 1 | 3 |
| Group A Strep | | | | | | | | | | | | | 0 | 1 |
| Group B Strep, Newborn | | | | | | | | | | | | | 0 | 0 |
| Hemolytic Uremic Syndrome | | | | | | | | | | | | | 0 | 0 |
| Hep A | | | | | | 2 | | | | | | | 2 | 0 |
| Hep B, acute | | | | 2 | | | | | | | | | 2 | 2 |
| Hep B, chronic | 1 | | | | 1 | | 1 | | | | | | 3 | 10 |
| Hep C, acute | | | | | | | | | | | | | 0 | 0 |
| Hep C, chronic | | | 1 | | | | | 2 | | | | | 3 | 13 |
| Influenza Hospitalization | 2 | 3 | 8 | 1 | | | | | | | | | 14 | 24 |
| Influenza - ODH Lab Result | | | | | | | | | | | | | 0 | 0 |
| LaCrosse Virus | | | | | | | | 1 | | | | | 1 | 0 |
| Legionellosis | | | 1 | | | | | | | | | | 1 | 1 |
| Lyme Disease | | | | | | 1 | 1 | | | | | | 2 | 1 |
| Malaria | | | | | | | | | | | | | 0 | 0 |
| Measles | | | | | | | | | | | | | 0 | 0 |
| Meningitis - aseptic/viral | | 1 | | | | | 1 | | | | | | 0 | 2 |
| Mycobacterial Disease - Not TB | | | | | | | | | | | | | 0 | 0 |
| Mumps | | 1 | | | | | | | | | | | 1 | 1 |
| Pertussis | | | | 4 | 2 | 1 | | | | | | | 7 | 2 |
| Salmonella | | | | | | | | | | | | | 0 | 5 |
| Strep Pneumoniae | | | | | | | | | | | | | 0 | 3 |
| TB | | | | | | | | | | | | | 0 | 0 |
| Varicella | | | | | | | | | | | | | 0 | 1 |
| West Nile Virus | | | | | | | | | | | | | 0 | 0 |
| Vibriosis | | | | | | | | | | | | | 0 | 1 |
| Yersiniosis | | | | | | | | | | | | | 0 | 0 |
| Ashland City Totals | 9 | 7 | 18 | 13 | 7 | 8 | 16 | 8 | 0 | 0 | 0 | 0 | 84 | 161 |
| County-City Totals | 20 | 23 | 34 | 27 | 15 | 16 | 36 | 21 | 0 | 0 | 0 | 0 | 192 | 362 |

** Results as of 09/06/2019 using ODRS "Created Date" and includes all Confirmed, Suspect, and Probable cases. Information is accurate on day of report and subject to change as cases are added/updated.

Ashtland County

| Nurses Report 2019 | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | 2019 YTD | 2018 | 2017 |
|-------------------------------|-----|-----|-------|-------|-----|------|------|------|------|-----|-----|-----|----------|-------|------|
| Men B | 4 | 2 | 0 | 10 | 3 | 12 | 17 | 35 | | | | | 83 | 139 | |
| DTaP | 2 | 2 | 0 | 6 | 1 | 3 | 4 | 6 | | | | | 24 | 53 | |
| DTaP-Hib-IPV | 6 | 4 | 6 | 8 | 6 | 3 | 7 | 5 | | | | | 45 | 72 | |
| DTaP-IPV | 2 | 1 | 3 | 2 | 1 | 2 | 2 | 5 | | | | | 18 | 26 | |
| HIB | 1 | 0 | 0 | 3 | 1 | 0 | 1 | 3 | | | | | 9 | 3 | |
| HPV-9 | 6 | 0 | 4 | 14 | 1 | 10 | 19 | 32 | | | | | 86 | 153 | |
| HEPA (Adult) | 3 | 3 | 20 | 9 | 10 | 9 | 2 | 6 | | | | | 62 | 103 | |
| Hep A (Ped/Adol) | 4 | 7 | 6 | 17 | 3 | 15 | 24 | 22 | | | | | 98 | 153 | |
| Hep B Adult | 6 | 4 | 1 | 9 | 12 | 8 | 4 | 7 | | | | | 51 | 105 | |
| Hep B (Ped/Adol) | 3 | 5 | 5 | 3 | 4 | 9 | 7 | 6 | | | | | 42 | 53 | |
| IPV | 2 | 2 | 0 | 3 | 2 | 3 | 4 | 7 | | | | | 23 | 12 | |
| MCV4 | 3 | 1 | 1 | 1 | 0 | 14 | 26 | 60 | | | | | 106 | 189 | |
| MMR | 5 | 2 | 3 | 22 | 13 | 4 | 5 | 7 | | | | | 61 | 44 | |
| MMRV | 3 | 0 | 3 | 0 | 1 | 4 | 7 | 8 | | | | | 26 | 27 | |
| PCV-13 | 9 | 3 | 4 | 10 | 6 | 3 | 6 | 4 | | | | | 45 | 90 | |
| Rotavirus, 3-dose | 3 | 3 | 2 | 1 | 1 | 1 | 3 | 1 | | | | | 15 | 20 | |
| Shingrix | 4 | 2 | 18 | 10 | 10 | 11 | 8 | 1 | | | | | 64 | 84 | |
| TD | 4 | 5 | 0 | 2 | 2 | 18 | 0 | 4 | | | | | 35 | 164 | |
| Tdap | 9 | 1 | 4 | 17 | 9 | 19 | 19 | 26 | | | | | 104 | 158 | |
| Varicella | 6 | 3 | 1 | 10 | 2 | 3 | 6 | 7 | | | | | 38 | 57 | |
| Totals | 85 | 50 | 82 | 158 | 88 | 81 | 171 | 252 | | | | | 967 | 1,712 | |
| Influenza | 4 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | | | | | 9 | 584 | |
| TB- Mantoux | 16 | 21 | 13 | 26 | 5 | 21 | 23 | 20 | | | | | 145 | 218 | |
| BP | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 54 | | | | | 58 | 99 | |
| Lice | 1 | 1 | 3 | 1 | 1 | 0 | 0 | 3 | | | | | 10 | 43 | |
| Lead | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | | | | | 5 | 5 | |
| Car Seats | 2 | 0 | 0 | 17 | 0 | 9 | 4 | 3 | | | | | 35 | 70 | |
| Cribbs for kids | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | 1 | 3 | |
| CMH Program | | | | | | | | | | | | | | | |
| Active-Dx | 23 | 28 | 32 | 33 | 31 | 31 | 35 | 31 | | | | | 244 | | |
| Active-TX | 144 | 136 | 136 | 134 | 132 | 144 | 142 | 148 | | | | | 1116 | | |
| Total Clients | 167 | 185 | 184 | 184 | 210 | 198 | 200 | 207 | | | | | 1535 | 317 | |
| New MAF | 6 | 6 | 7 | 4 | 9 | 5 | 2 | 1 | | | | | 40 | | |
| Home Visits | 15 | 6 | 2 | 7 | 6 | 1 | 1 | 0 | | | | | 38 | | |
| Newborn Referral | 5 | 8 | 4 | 2 | 2 | 3 | 2 | 3 | | | | | 29 | | |
| Resources | 11 | 15 | 23 | 10 | 15 | 12 | 8 | 9 | | | | | 103 | | |
| Baby Box | 4 | 6 | 5 | 0 | 0 | 5 | 0 | 1 | | | | | 21 | | |
| Total Services- CMH | | | 214 | 223 | 225 | 221 | 222 | 231 | | | | | 1336 | | |
| Pending | | | 9 | 16 | 23 | 11 | 8 | 5 | | | | | 72 | | |
| Annual phone calls- extensive | | | 5 | 4 | 6 | 1 | 1 | 1 | | | | | 18 | | |
| Clients served in the office | | | 2 | 4 | 0 | 1 | 0 | 1 | | | | | 8 | | |
| Ashtland County Totals | 572 | 516 | 802 | 981 | 843 | 896 | 991 | 1224 | 0 | 0 | 0 | 0 | 6825 | | 0 |

August 2019
PHEP/MRC Coordinator Report

Trainings/Webinars/Community Meetings

- Jill participated in the following ODH PHEP webinars/Question and Answer Calls:
 - o Emergency Response Plan
 - o Pandemic Influenza Response Annex
- Jill met with Mark Rafeld August 2 to discuss needs for upcoming deliverables.
- Jill participated in the following additional webinars:
 - o Reinvigorating Public Health
 - o NPI Usage in Pandemic Influenzas
- Jill attended the PHAB accreditation coordinator training in Alexandria, Virginia August 12 – 14
- Jill worked at the Amish Health and Safety Day on August 15, passing out socks and distributing mosquito dunks.
- Jill attended the regional MYTEP Training and Exercise work session on August 22 to fulfill the requirements of deliverable 8.1

PHEP Updates

- Currently focusing on the following deliverables:
 - o 13.1 – Completion of a Site Activation Drill/Staff Notification & Assembly Drill/Facility Set-Up Drill. The drill has to be at the site of one of our PODs. This is scheduled for Thursday, October 17 at the Ashland County Fairgrounds.
 - o 14.1 – Development of a new, Cold Chain Management Standard Operating Procedures
 - o 2.1 – Development of a new, Pandemic Influenza Response Annex

Approved Deliverables submitted for reimbursement in August 2019 include:

- Deliverable 6.1 - completion of the PHEP Kick Off Meeting - \$1,409.14
- Deliverable 8.1 - attendance at regional MYTEP work session - \$704.57

MRC Unit 1181 Updates

- Sonja Bringman, John Cadley, Pam Hubbert, Rosie Moffett, and Judy Weaver volunteered at August's clinics. Judy Weaver volunteered at the Amish Health and Safety Day on August 15.

Levy Marketing Campaign

- Jill continues to work closely with Vinyl Marketing to finish the long video, the 15 second video clips, the website, the posters and the brochure.
- Jill wrote levy talking points for Board Members, staff and volunteers so we are all presenting the same information to the public, in addition to sharing the pivotal points featured in the Vinyl Marketing pieces.
- Jill continues to work with ad representatives from the print, radio, television and social media sectors to strategically place our levy message.

Ashland County Health Department

Food Program Fee Proposal

2020

| Commercial Risk Level | Current Local Fee (Effective 2/1/19) | Maximum Allowed Fee | Proposed Local Fee |
|-----------------------------|---|----------------------------|--------------------|
| < 25,000 sq. ft. (small) | | | |
| C1 | 139.00 | 158.44 | 157.00 |
| C2 | 158.00 | 178.60 | 177.00 |
| C3 | 319.00 | 342.25 | 342.00 |
| C4 | 409.00 | 434.16 | 432.00 |
| | | | |
| >25,000 sq. ft. (large) | | | |
| C1 | 208.00 | 229.39 | 227.00 |
| C2 | 220.00 | 241.48 | 240.00 |
| C3 | 824.00 | 858.22 | 857.00 |
| C4 | 875.00 | 909.82 | 907.00 |
| | | | |
| Mobile | 184.00 | 255.44 | 220.00 |
| | | | |
| Temporary | 155.00 | 223.45 | 155.00 |
| | | | |
| *Vending | 23.32 | (33.83 -limited by CPI) | 23.76 |
| (1.9 % CPI) | | | |

*Consumer Price index for year ending December 2018

Water sample fee: \$75.00

Plan Review fee: 50% of local license fee

Late fee: 25% local fee

2020 ACHD IMMUNIZATION PROGRAM – FEE SCHEDULE

There is NO CHARGE for VFC Vaccine supplied by ODH.

Administration fee for VFC vaccine is \$15 for 1 vaccine and \$10 for each additional vaccine.

No child is turned away for inability to pay. State supplied Vaccine is \$15 for each vaccine.

If the child is covered by a Medicaid/Managed Care Plan that total is billed to the plan.

Privately-purchased vaccine is used for privately-insured clients with charges as noted below:

| Private Vaccine | Purchase cost per dose | Cost @ 130% | Actual Admin cost | Total for private insurance billing | 10% cash discount fee rounded to nearest \$1 |
|--------------------------------|------------------------|------------------|-------------------|-------------------------------------|--|
| Dtap | \$19.93 | \$25.91 | \$27.00 | \$52.82 | \$48 |
| Hepatitis A - ped | \$24.40 | \$31.72 | " | \$58.72 | \$53 |
| Hepatitis A - adult | \$59.26 | \$77.04 | " | \$104.04 | \$94 |
| Hepatitis B – ped | \$22.76 | \$29.59 | " | \$56.59 | \$51 |
| Hepatitis B - adult | \$45.65 | \$59.35 | " | \$86.35 | \$78 |
| Hib | \$10.04 | \$13.05 | " | \$40.05 | \$36 |
| HPV (Gardasil 9) | \$210.62 | \$273.80 | " | \$300.80 | \$271 |
| Quadracel | \$42.13 | \$54.77 | " | \$81.77 | \$74 |
| Menactra | \$103.19 | \$134.15 | " | \$161.15 | \$145 |
| Men B -Bexsero (GSK – not CPP) | \$151.15 | \$196.50 | " | \$223.50 | \$201 |
| MR | \$74.86 | \$97.32 | " | \$123.14 | \$111 |
| MMRV | \$213.84 | \$278.00 | " | \$305.00 | \$275 |
| Pentacel | \$63.97 | \$83.16 | " | \$110.16 | \$99 |
| Polio | \$22.19 | \$28.85 | " | \$55.85 | \$50 |
| Pneumovax 23 | \$97.18 | \$126.33 | " | \$153.33 | \$138 |
| Prevnar 13 (Pfizer- not CPP) | \$221.56 | \$288.03 | " | \$315.03 | \$284 |
| Rotateq | \$77.83 | \$101.18 | " | \$128.18 | \$115 |
| Td | \$32.54 | \$42.30 | " | \$69.30 | \$62 |
| Tdap | \$34.43 | \$44.76 | " | \$71.76 | \$65 |
| Varivax | \$128.98 | \$167.67 | " | \$194.67 | \$175 |
| Shingrix | \$144.06 | \$187.28 | " | \$214.28 | \$193 |
| Title | Description | Cost | | | |
| TB | In County | \$37 | Out of County | | \$42 |
| School Programs | Vision/ Hearing | \$4.05 per child | | | |
| Communicable Disease | Training | \$40 | Per | Student | |
| De-Bug | Lg | \$12 | Small | \$7 | |



ASHLAND COUNTY HEALTH DEPARTMENT

1763 State Route 60 • Ashland, Ohio 44805

419-282-4357 • 419-282-4271 Fax

Sarah Goodwill Humphrey, MPH, CPH, RS

Health Commissioner

Nursing Division

Equal Opportunity Employer / Provider

September 6, 2019

We would like to propose price changes to the immunization fee schedule. Our proposed changes, while still lower than our neighboring health departments' immunization fee schedules, are more comparable.

| Current Procedure | Proposed Procedure |
|--|---|
| Vaccine prices reviewed annually & as needed. | Vaccine prices <u>reviewed quarterly</u> to account for continuous manufacturing fluctuations. This allows us to operate on an accurate and current price scale. |
| To calculate our base price, we take the vaccine purchase price plus tax and shipping. We multiply that number by 130% and add a \$25.82 administration fee. | We would use our current formula to calculate the base price BUT instead of adding a \$25.82 administration fee, we would charge a <u>\$27 administration fee</u> . This figure is a more accurate representation of staff time and clinic supplies which allows us to maintain clinic operations. |
| 10% discount for those paying cash or paying out-of-pocket. | 10% discount for those paying cash or paying out-of-pocket. (Same as current procedure) |
| Final amount due for cash payment is rounded to the nearest \$5. | Final amount due for cash payment is <u>rounded to the nearest \$1</u> . This figure represents a more accurate charge to the patient. |

Cost of TB testing/reading – to align the TB testing/reading results with the previously mentioned fee schedule format, we recommend charging **\$37** for a TB test/read for Ashland County residents and a fee of **\$42** for out of county residents. The current cost for Ashland County residents is \$20 and \$25 for out of county residents.

By reviewing the costs quarterly and making changes accordingly, we are providing our customers with the most up-to-date and fair prices. This also allows the Ashland County Health Department to maintain clinic operations, staff, and supply the clinic appropriately.

Sincerely,

Ashland County Health Department Nursing Staff