



**Ashland County Board of Health
Meeting Agenda
Tuesday, October 8, 2019 @ 7:00 pm
1763 State Route 60, Ashland, Ohio 44805**

Call To Order: Jeff Hardman – Ashland County Board of Health

1. Approval of September Minutes

2. Approval of September Expenses

- A. General/ Food Protection/PHEP

3. Division Reports

- A. Health Commissioner
- B. Environmental Health
- C. Nursing

4. Old Business

5. New Business

- A. Second Reading of 2020 Proposed ACHD Fee Schedule, including Food Licensing Fees
- B. Consideration of Approval
 - a. Variance Requests for E Koppert, 8 Shoreline Drive, Green Twp – Holding Tank

6. Personal Privileges

7. Executive Session, if needed by the BOH: Pursuant to Section 121.22 of ORC - Regarding the appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official

8. Adjourn --- Next Meeting: November 12, 2019 @ 7:00 pm



Ashland County Board of Health Meeting Minutes
1763 State Route 60, Ashland, Ohio 44805
September 10, 2019 – 7:00pm

Board of Health Members Present:

Jeff Hardman	Ron Puglisi
Stan Kopp	

Staff Members Present:

Sarah Goodwill Humphrey	Health Commissioner
Shirley Bixby	Nursing Director
Pat Donaldson	EH Director
Jill Hartsen	PHAB
Lauren Jeffery	Vitals/Admin

Guests Present:

Kirk Ebert

Call to Order: The Ashland County Health Department Meeting was called to order by Board President, Mr. Jeff Hardman at 7:09 pm at 1763 State Route 60, Ashland, Ohio 44805.

Approval of Minutes: A motion was made to approve the August 2019 Board of Health Meeting minutes by Mr. Ron Puglisi and seconded by Mr. Stan Kopp. The motion carried.

Approval of Expenses: A motion was made to approve the August 2019 General /Food Protection/PHEP expenses by Mr. Ron Puglisi and seconded by Mr. Stan Kopp. The motion carried.

Health Commissioner Report: Health Commissioner Sarah Humphrey reported that it has been a very busy month with lots of projects in the make, including accreditation. After returning back from Alexandria for ePHAB training, the ACHD was granted access to the online application and some of the documentation has been uploaded, which will involve a trained ACHD accreditation team.

The Mosquito grant will run through December of this year, but the activities, such as mosquito collection, ended a month early (September) due to the low mosquito activity.

The Violence against Women Act grant is a grant with the primary purpose of prevention of relationship violence. There are a number of interventions that can be explored through the grant, not only community collaboration; it could be school age interventions, policies developed in work places to protect against either sexual discrimination or sexual violence in the work place. If we apply for this grant we will pursue policy change in workplaces, due to the fact of having many school programs already and less emphasis on workplaces.

Karleigh Stichert is our new Sanitarian in Training. She is ready to learn and capable of taking on new tasks. She is being trained in not only sewage and private water, but has gone out with Food Inspectors as well as taken water samples. This is getting her ready for the vast profession of a Registered Sanitarian.

Sarah and Pat have been working together on the food cost methodology. It will be read by Pat in New Business.

Cyanobacteria readings are increasing in two public water sources inside our jurisdiction, which is Charles Mill Lake and Pleasant Hill. They are higher than normal but not yet of any concern as the presence does not necessarily indicate presence of toxins, which cause illness in pets and humans and require restricting access to the affected water. We usually get higher readings of cyanobacteria after a large rain. We do not have an interior beach program, so we cannot close it but Muskingum water shed conservancy has been told that when either e coli or cyanobacteria get above the threshold to please post a sign. They cannot prevent swimming but when putting up a sign; people would be swimming at their own risk. Harmful Algal Blooms (HABs) are a major concern in Lake Erie killing fish, causing rashes and respiratory issues to unknowing swimmers. It is being asked that if people present with these problems that it is reported to us.

The Hepatitis A Outbreak is prevalent in Ohio, with a majority of HAV cases reporting drug use, both intravenous and non. Shirley Bixby and Jenna Gerwig will be offering Hep A vaccines at the Ashland County Fair.

A topic that has been heavy in attention by ODH and the CDC has been Vaping and the respiratory problems that it is causing. The number is up to 25 cases throughout the US at this time. There are 3 confirmed cases of illness, potentially 6 in Ohio, one in our neighboring county of Richland. There are suspicions that additives in the E-Vaping compounds have been contributing to the respiratory problems.

The 10 Million Steps to Prevent Falls Fitness Walk will be held on September 23rd. Registration starts at 9:00am; the walk begins at 9:30. Flyers have been sent to community partners and the event has been posted on face book, everyone is invited.

Emergency Preparedness Division Report: Please see the report provided in the Board Packet.

Environmental Health Division Report: Pat Donaldson told the Board of Health to please see their packets for EH Numbers for the month of August.

Pat reported on the experience that Karleigh Strichert came to us with. She has had more extensive experience with private sewage systems and, for one of the counties that she interned for, she was doing their anniversary HSTS inspections. She has gone out in the field with Pat and did a couple of pool inspections under Pat's instruction.

Nursing Division Report: The Nursing Division report is included in the monthly board packet.

Shirley reported that we have not been getting all of the reportable diseases from UH Samaritan. Jenna Gerwig noticed a decrease in reported cases in ODRS, called Samaritan, and asked them to go back a month to make sure that we had gotten all of the reportable diseases.

Nurse's report for vaccines: In the month of August there were 252 vaccines given, which is about double of what we have been doing. BCMH numbers are staying up.

Shirley Bixby, Jenna Gerwig, Jill Hartson and Pat Donaldson went to a Zoonotic disease table top training in Mansfield at Richland County Public Health.

Jenna Boliantz attended a vision screening training on Wise for Eyes. This is a prevent blindness program and we will be getting new vision screening equipment. We do have a contract with Dale Roy to do their vision screenings.

There are two added reportable diseases to the list, Candida Auris and Carbapenemase-producing Carbapenem-resistant Enterobacteriaceae, (CP-CRE).

Flu Clinic posters and flyers are being sent out around the area. Clinics are scheduled in the month of October. There will be businesses, including Ashland City. The flu vaccine, according to the Sanofi representative, is shipping out very slowly.

Old Business: None

New Business:

First Reading of the proposed 2020 ACHD Fee Schedule, Including Food Licensing Fees:

Pat Donaldson, Director of Environmental Health, reported that we are required to do a cost methodology to generate our fees for the 2020 licensing period. We use 2018 costs to generate these. The Proposed 2020 Food Service Operation and Retail Food Establishment fees were presented.

Pat asked the Board of Health if they had any questions about the first reading of which there were none.

Shirley Bixby, Director of Nursing, presented the reading of the proposed 2020 Nursing Fee Schedule, including immunizations. Shirley reported that there few changes to the fee schedule. Fees are being assessed quarterly to make sure that if there are price jumps that we stay with that so we are not incurring a loss.

We went from a \$25.82 admin cost to \$27.00. This is more in line with what the true cost for us to do business. Also the 10% cash discount area will be more rounded to the dollar.

Nursing is also proposing the cost of TB testing and reading. Current price is \$20.00 for Ashland County Residents and \$25.00 for out of county. The proposed change is \$37.00 for Ashland County Residents and \$42.00 for out of county. Reasoning for this change is the \$27.00 admin cost, the client comes in twice, once to have it placed and once to have it read. This would also be more in line with the surrounding counties.

Discussion: None

Motion: Mr. Stan Kopp

2nd: Mr. Ron Puglisi

Motion Passed

Consideration of Approval:

A. Variance Requests for

i. Ebert, 1911 CR 655 – Holding Tank

Discussion: Pat Donaldson received an inquiry and application to conduct a site review for a sewage system at the above address. They have requested to set a holding tank for their temporary living situation. They plan to pump the tank. Eventually there will be a house built at the front of the property. When the house is built it will be the expectation that the holding tank will no longer be used or they would have to seek further approval to use it. We do not have jurisdiction for an office that would be commercial.

Mr. Ebert's son will be raising registered sows for breeding stock. In the front part of the feed building, he will store feed. It was made high enough 750 square feet and it has a loft in it that is kind of an efficiency apartment for the son and wife to use until the house is built.

Mr. Ebert replied that this will only be a temporary situation. Pat reported that she looked at the site and they basically have a proposed house site ready to go,

but they aren't ready to start that part of it yet. It would be 2 to 3 years before the house would be built.

The Board of Health listened to what the specifications would need to be and agreed upon the variance approval. It will be revisited at a 3 year limit.

Motion: Mr. Stan Kopp

2nd: Mr. Ron Puglisi

Motion Passed

- ii. Smith, 1082 Twp Rd. 2916 – Holding Tank

Discussion: Benny and Carolyn Smith at Pine Hill at the back side of Pleasant Hill Lake. They have an existing cabin, they have a tank that is deteriorating and they need to install a new tank. There is no room to put in an entire sewage system as they sit on a steep hill. They are requesting permission to put a holding tank in, with no plan or desire to put in any secondary system as it is a seasonally occupied home.

A survey was done in 1996 because of drinking water issues, it is basically a shale hill or a sandstone hill. They asked them what their sewage system was at that time. They did not know. Also they asked them the date it was installed. That was unknown as well. What the date was when last pumped, which was the summer of 1995.

There is no gross problem at this point in time, but the tank has collapsed. The Smith's met with an installer and it was suggested to put a request in to install a holding tank. A thousand gallon tank would be the minimum. They might not have to put in a plastic tank, just in getting it to the location. This one would not have a time limit; there is nothing else they can do.

Motion: Mr. Ron Puglisi

2nd: Mr. Stan Kopp

Motion Passed

- iii. Yenni, 895 Twp Rd. 754 – Distance from surface water

Discussion: Yennis have an aeration system that this department approved in 1995. A tree fell on it and damaged it severely. It was an aeration system that is no longer approved by the state and because of the rules of 2015, whenever an existing discharging system needs repaired or replaced, we are not allowed to replace it with another discharging system. The Yennis have had a mound

designed to be installed there, eliminating the need for a discharge system and going to the EPA. They are requesting to put in a mound that will end up being 45 feet rather than the required 50 feet, to an existing pond.

Motion: Mr. Ron Puglisi
2nd: Mr. Stan Kopp

Motion Passed

Friends of Ashland County Health Department presentation of video, social media, website, posters, tri-fold:

Discussion: Jill Hartson presented the levy promotion materials on behalf of the Friends of the Ashland County Health Department. The first video is a 4 to 5 minute video; which is linked to our website. This is what is going to be placed on our social media websites. The videos were presented to the Board of Health.

There will also be radio placement; Jill has spoken with WMFD and the Times Gazette. Mr. Stan Kopp asked if anyone had contacted WQKT. Jill had contacted them to see if Dr. Cawrse and Dr. Tomchak could speak. They liked the idea, but they weren't sure if they could talk at all about the levy because it is political. It is possible that they will have Dr. Cawrse and Dr. Tomchak on the show who can talk about what we do and the significance of the Health Department which associate listeners to our public levy campaign.

There will be "talking points" passed out to the employees that will help them talk about the levy.

Personal Privileges – None

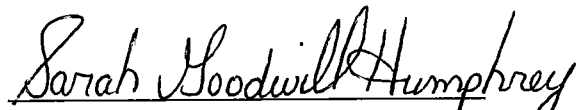
Adjourn: 8:40pm

Next Meeting: Tuesday October 8, 2019 @ 7:00pm

Notes taken by: Lauren Jeffery



Jeff Hardman, President
Ashland County Board of Health



Sarah Goodwill Humphrey, Health Commissioner
Secretary to the Ashland County Board of Health

ASHLAND COUNTY HEALTH DEPARTMENT - RECAP SHEET

Sep-19

STIB

FUND 9

Account	Date	Vendor	Purpose	Amount	MTD	YTD
BWC Health/Life 1060	9/4/2019	Ashland Co Treasurer	Employee Health Benefits for September	\$ 9,074.65		
	9/4/2019	Ashland Co Treasurer	Employee Life Benefits for October	\$ 18.90		
Contract Srv.	9/11/2019	Wells Fargo Financial Leasing	Copier Machine Lease for 08/25-09/24	\$ 399.83		
	9/25/2019	Shred It	Shred services for August	\$ 70.67		
	9/25/2019	Quadax	Billing Services for August	\$ 55.00		
Medical Supplies 4010	9/4/2019	GlaxoSmithKline	Private vaccine Bexsero	\$ 1,511.50		
	9/4/2019	Sanofi	Private Vaccine Menactra	\$ 1,502.11		
	9/11/2019	Sanofi	Private Vaccine Adacel, Safety Needles	\$ 1,152.21		
	9/25/2019	Sanofi Pasteur, Inc.	Private Vaccine Menactra, Gardasil, Vaqta, Fluzone	\$ 4,529.18		
Postage Office Supplies State Remit. 4040 8050	9/25/2019	Staples	Office Supplies	\$ 39.15		
	9/4/2019	Treasurer, State of Ohio	ODH 2nd Quarter Swimming Pool Fees from 2018	\$ 1,125.00		
	9/4/2019	Treasurer, State of Ohio	ODH, 2nd Quarter Campground License Fees from 2018	\$ 1,320.00		
	9/4/2019	Ohio Division of Real Estate	Burial Permit fees for August 2019	\$ 87.50		
Travel 9020	9/4/2019	Jenny Helbert	Travel/Mileage for July & August	\$ 216.00		
	9/4/2019	Jenna Boliantz	Travel/Mileage for July & August	\$ 105.40		
	9/4/2019	Pat Donaldson	Travel/Mileage for August	\$ 420.00		
Advertisement Other 9030 9040	9/4/2019	Advantage Marketing	Retractable Banner	\$ 242.02		
	9/4/2019	Jenny Helbert	Meal Reimbursement for Vlat Stats Boot Camp 07/24	\$ 9.00		
	9/4/2019	KeyBridge Computer Services, LTD	Steven Mullet, IT services for August	\$ 111.17		
	9/4/2019	Family Pools & Spas	Swimming Pool Testing Supplies	\$ 7.19		
	9/11/2019	Family Pools & Spas	Swimming Pool Testing Supplies	\$ 8.99		
	9/11/2019	Mandy Bragg	Mosquito Surveillance, Outreach for August	\$ 854.74		
	9/11/2019	Advantage Marketing	Lip Balm	\$ 327.24		
	9/25/2019	WMFD	Levy Advertising	\$ 180.00		
	9/25/2019	Ashland Co Solid Waste	Tire Voucher Program for May - August	\$ 1,978.00		
	9/25/2019	Advantage Marketing	Levy Flyers	\$ 46.40		
	9/25/2019	Capital One	Levy Advertising, Doors	\$ 806.24		
	9/25/2019	Amazon	Mosquito Supplies/Office Supplies	\$ 60.00		
	9/30/2019	Alloway	Water Samples July 2019	\$ 125.00		
	9/30/2019	Immunize Ohio - CHIC	Jenna Gerwig Registration	\$ 75.00		
	9/30/2019	Ohio Environmental Health Association	Pat Donaldson Northeast District OEHA Registration	\$ 65.00		
Audit Accreditation EPA STS Grant 9070 9200 9220	9/26/2019	George Parks Limestone	EPA Grant - STS Replacement T. Myers	\$ 15,647.65		
FOOD						

Ashland County Health Department - September Budget Report

2019 - COUNTY HEALTH DEPARTMENT

September

REVENUE

FUND 9 General

	2019 Certified Budget	2019 AMENDED BUDGET	September MTD Actual	YTD ACTUAL	Current Budg. Bal
00001 Real Property Taxes	165,821.00	165,821.00	0.00	182,644.61	-16,823.61
00004 Subdivision Levy	22,000.00	22,000.00	0.00	22,000.00	0.00
00006 Mobile Home Tax	500.00	500.00	0.00	380.29	119.71
00210 Health Permits	35,000.00	35,000.00	7,011.00	36,695.00	-1,695.00
00211 Health Licenses	35,000.00	35,000.00	150.00	31,828.50	3,171.50
00302 All State Revenue /Grants	50,000.00	50,000.00	0.00	82,447.06	-32,447.06
00399 2 1/2 Rollback Homestead /ST.	23,000.00	23,000.00	0.00	23,114.86	-114.86
00422 BCMH Nursing Fees	65,000.00	65,000.00	5,190.00	53,980.00	11,020.00
00431 Health Birth / Death Fees	100,000.00	100,000.00	8,325.00	80,150.00	19,850.00
00432 Environmental Health Fees	20,000.00	20,000.00	2,260.00	17,905.00	2,095.00
00433 Vaccine Nursing Fees	105,000.00	105,000.00	15,096.31	82,474.36	22,525.64
00642 All Other Misc Revenue	10,000.00	10,000.00	71.95	4,045.15	5,954.85
00919 All Other Reimbursement	255,500.00	255,500.00	58,945.00	172,502.39	82,997.61
00931 Gifts & Donations	1,000.00	1,000.00	0.00	500.00	500.00
REVENUES TOTAL	887,821.00	887,821.00	97,049.26	790,667.22	97,153.78

EXPENSE

FUND 9 General

	2019 Approved Budget	2019 Amended Budget	September 2019 Expenses	2019 YTD Expenses	2019 Unexpended Balance	Open POs	Unencumbered Balance
01011 Employee Wages	460,000.00	460,000.00	27,742.68	286,385.26	173,614.74	0.00	173,614.74
01020 PERS / STRS	78,400.00	78,400.00	3,883.98	39,307.82	39,092.18	0.00	39,092.18
01030 Workers Compensation	7,000.00	7,000.00	0.00	3,532.51	3,467.49	0.00	3,467.49
01040 Medicare Employer Share	8,120.00	8,120.00	402.29	4,152.56	3,967.44	0.00	3,967.44
01060 Insurance Premium	105,000.00	125,000.00	9,093.55	84,030.89	40,969.11	33,255.18	7,713.93
02010 Ashland Co Health Contract	6,750.00	9,750.00	525.50	6,328.53	3,421.47	2,750.97	670.50
04010 Ashland Co Health Supplies	77,200.00	82,200.00	8,695.00	57,772.97	24,427.03	21,056.26	3,370.77
04020 Postage	1,500.00	1,500.00	0.00	545.89	954.11	254.11	700.00
04040 Office Supplies	5,000.00	5,000.00	39.15	1,289.13	3,710.87	2,772.73	938.14
05040 Equipment	7,500.00	7,500.00	0.00	0.00	7,500.00	0.00	7,500.00
08050 Ashland Co Health State Reimt	65,000.00	69,000.00	2,532.50	53,136.59	15,863.41	12,150.45	3,712.96
08070 Tax Settlement Fees	4,500.00	7,500.00	0.00	7,311.66	188.34	0.00	188.34
09020 Travel	14,000.00	14,000.00	525.40	6,351.55	7,648.45	2,998.70	4,649.75
09030 Advertisement	1,500.00	1,500.00	0.00	1,500.00	0.00	0.00	0.00
09040 Ashland Co Health Other Expei	40,000.00	60,000.00	4,846.98	29,036.11	30,963.89	29,603.47	1,360.42
09070 Audit Expenses	7,500.00	7,875.00	0.00	7,875.00	0.00	0.00	0.00
09200 Accreditation	0.00	45,000.00	0.00	41,570.00	3,430.00	3,400.00	30.00
09220 HSTS Projects	0.00	85,000.00	15,647.65	25,767.65	59,232.35	58,852.35	380.00
EXPENSES TOTAL	888,970.00	1,074,345.00	73,934.68	655,894.12	418,450.88	167,094.22	251,356.66
BEGINNING BALANCE	465,260.56	+	790,667.22	YTD REVENUES	YTD EXPENSES	CURRENT FUND BALANCE	= 600,033.66
				-	655,894.12		

Ashland County Health Department - September Budget Report

September

2019 Certified Budget 2019 AMENDED BUDGET September MTD Actual YTD ACTUAL Current Budg. Bal

REVENUE

FUND 16 PHEP

00302 All State Revenue / Grants	69,000.00	69,000.00	2,113.71	54,534.43	14,465.57
00802 Advances In	0.00	0.00	0.00	0.00	0.00
00919 All Other Reimbursement	0.00	0.00	0.00	0.00	0.00
REVENUES TOTAL	69,000.00	69,000.00	2,113.71	54,534.43	14,465.57

EXPENSE

FUND 16 PHEP

	2019 Approved Budget	2019 Amended Budget	September 2019 Expenses	2019 YTD Expenses	2019 Unexpended Balance	Open POs	Unencumbered Balance
01011 Employee Wages	0.00	42,130.00	3,574.80	43,939.17	-1,809.17	0.00	-1,809.17
01020 PERS / STRS	0.00	5,898.20	500.48	5,004.94	893.26	0.00	893.26
01030 Workers Compensation	0.00	480.00	0.00	369.85	110.15	0.00	110.15
01040 Medicare Employer Share	0.00	610.89	51.83	637.08	-26.19	0.00	-26.19
01060 Insurance Premium	0.00	13,729.38	2.10	18.90	13,710.48	81.10	13,629.38
02010 Ashland Co Health Contract	0.00	0.00	0.00	0.00	0.00	0.00	0.00
04010 Supplies	0.00	543.29	0.00	0.00	543.29	0.00	543.29
04020 Postage/Printing	0.00	100.00	0.00	0.00	100.00	0.00	100.00
05040 Equipment	0.00	1,000.00	0.00	0.00	1,000.00	0.00	1,000.00
08020 Advances Out	0.00	0.00	0.00	0.00	0.00	0.00	0.00
09020 Travel	0.00	1,000.00	129.00	714.50	285.50	271.00	14.50
09040 Other Expenses	0.00	3,508.24	162.71	1,608.36	1,899.88	500.30	1,399.58
FUND 16 EXPENSES TOTAL	0.00	69,000.00	4,420.92	52,292.80	16,707.20	852.40	15,854.80

BEGINNING BALANCE

\$48,188.39

YTD REVENUES

+ 54,534.43

YTD EXPENSES

- 52,292.80

CURRENT FUND BALANCE

= 50,430.02

Ashland County Health Department - September Budget Report

REVENUE

FUND 23 FOOD

	September	2019	2019	September	Current
	Certified Budget	AMENDED BUDGET	MTD Actual	YTD ACTUAL	Budg. Bal
00220 Food Service License	105,000.00	105,000.00	2,054.00	113,822.72	-8,822.72
00432 Food Service Late Fee	1,000.00	1,000.00	0.00	2,214.50	-1,214.50
00433 Food Service Review Fee	1,000.00	1,000.00	412.00	1,969.21	-969.21
00642 All Other Misc Revenue	15,000.00	15,000.00	0.00	3,476.52	11,523.48
REVENUES TOTAL	122,000.00	122,000.00	2,466.00	121,482.95	517.05

EXPENSE

FUND 23 FOOD

	2019 Approved Budget	2019 Amended Budget	September 2019 Expenses	2019 YTD Expenses	Unexpended Balance	Open POs	Unencumbered Balance
01011 Employee Wages	81,838.00	81,838.00	6,224.40	56,926.99	24,911.01	0.00	24,911.01
01020 PERS / STRS	11,457.37	11,457.37	871.42	7,969.81	3,487.56	0.00	3,487.56
01030 Workers Compensation	1,200.00	1,200.00	0.00	652.82	547.18	0.00	547.18
01040 Medicare Employer Share	1,186.65	1,186.65	90.26	825.54	361.11	0.00	361.11
01060 Insurance Premium	30,000.00	35,000.00	2,669.63	24,076.67	10,923.33	5,923.33	5,000.00
04010 Supplies	5,000.00	5,000.00	0.00	0.00	5,000.00	1,000.00	4,000.00
04020 Postage	1,200.00	1,200.00	301.50	704.00	496.00	0.00	496.00
05040 Equipment	200.00	200.00	0.00	0.00	200.00	0.00	200.00
08050 Ashland Health Dpt State Reir	10,500.00	10,500.00	252.00	9,734.00	766.00	356.00	410.00
09020 Travel	6,000.00	6,000.00	418.50	3,113.00	2,887.00	2,887.00	0.00
09040 Other Expenses	2,000.00	2,000.00	0.00	207.49	1,792.51	845.00	947.51
EXPENSES TOTAL	150,582.02	155,582.02	10,827.71	104,210.32	51,371.70	11,011.33	40,360.37

BEGINNING BALANCE	\$118,690.65	+	YTD REVENUES	121,482.95	YTD EXPENSES	-	104,210.32	=	CURRENT FUND BALANCE	135,963.28
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Health Commissioner's Report

October 2019 Board of Health Meeting

- September 10th – HR Roundtable: Attracting, Engaging and Retaining Your Next Workforce
- September 11th – All Staff Meeting
- September 12th – Small Manufacturers' Meeting Chamber of Commerce
- September 13th – AOHC Public Affairs Meeting
- September 16th – Accreditation Learning Community Delaware County
- September 16-18th – AOHC Fall Conference Worthington, Ohio
- September 19th – Ashland County Fair Booth
- September 23rd – 10 Million Steps for Falls Awareness & Prevention – Freer Field
- September 24th – Womens' Fund Grant Recipient Dinner ACCF
- September 25th – Montgomery Twp Trustee Meeting
- September 29th – Annual Suicide Awareness & Prevention Walk
- September 30th – Meeting With Mayor Miller & Shane Kremser regarding Plumbing Contract and ACHD Levy
- October 2-5th – Loudonville Street Fair
- October 7th - HC Mtg with A Goon & Dr. McFadden
- October 7th – Social Service Agency Mtg – Services/Levy

Regular Meetings/Calls

- Weekly Ohio Department of Health (ODH)/Local Health Department (LHD) calls: Every Wed @ 11am

Upcoming Dates of Importance

- Several Meetings scheduled to discuss Health Department Services w/ Twps & organizations
- POD Activation – Flu Clinic @ Fairgrounds October 17th
- Community Unveiling of Ashland Co CHA/CHIP – October 23rd
- Franklin County Public Health Celebration – October 24th
- Ohio Public Health Improvement Exchange – November 19-20th
- AOHC Central Region Mtg – November 21st

Accreditation:

Grants:

Personnel:

Other:

ODH Topics being discussed with Local Health Departments:

September 2019
PHEP/MRC Coordinator Report

Trainings/Webinars/Community Meetings

- Jill participated in the following ODH PHEP webinars/Question and Answer Calls:
 - o Continuity of Operations (COOP)
 - o Community Planning Worksheet
 - o MCM Cold Chain Management
- Jill attended a seminar to learn how to advertise on Facebook on September 11
- Jill worked at the ACHD booth at the Ashland County Fair Sept. 15, 17 and 21
- Jill participated in the SNS Federal Medical Station Orientation webinar on Sept. 25

Levy Presentations – Jill made the following levy presentations...

- Ashland County Social Service Agencies – September 9
- ACHD Staff – September 11
- Family and Children First Council – September 18
- Mental Health and Recovery Board Meeting – September 24

PHEP Updates

- Currently focusing on the following deliverables:
 - o 13.1 – Completion of a Site Activation Drill/Staff Notification & Assembly Drill/Facility Set-Up Drill. The drill has to be at the site of one of our PODs. This is scheduled for Thursday, October 17 at the Ashland County Fairgrounds.
 - o 14.1 – Development of a new, Cold Chain Management Standard Operating Procedures
 - o 2.1 – Development of a new, Pandemic Influenza Response Annex

Approved Deliverables submitted for reimbursement in September 2019 include:

- Deliverable 11.1 - completion of the Communications Worksheet - \$986.40
- Deliverable 7.1 - attendance at the quarterly statewide Epi meeting - \$563.66

MRC Unit 1181 Updates

- Sonja Bringman, John Cadley, and Judy Weaver volunteered at September's clinics. Judy Weaver volunteered at the Hepatitis A Clinic during the Ashland County Fair on September 18. Judy Weaver also volunteers at the Flu Vaccination Clinic held for Ashland City employees on September 25.

Levy Marketing Campaign

- Please see additional document from Jill that addresses specific levy marketing campaign information.

Ashland County Health Department Levy Campaign Update
October 8, 2019

Special Events

- Ashland County Fair September 15 – 21
- Loudonville Street Fair October 1 - 5

Levy Presentations Completed:

- Ashland County Social Service Agencies – September 9 (Jill) & October 7 (Sarah/Jill)
- Family and Children First Council – September 18 (Jill)
- Jackson Township Trustees – September 23 (Shirley)
- Mental Health and Recovery Board Meeting – September 24 (Jill)
- Montgomery Township Trustees – September 11 (Jeff) & September 25 (Sarah)
- Perrysville Township Trustees – October 7 (Sarah)

Upcoming Presentations:

- Milton Township Trustees – October 10 (Pat)
- Sullivan Township Trustees – October 21 (Shirley & Lauren)
- Ashland County Democratic Women – October 28 (Jill)

Special Requests

- Jill compiled additional information for two individuals who are writing letters to the editor in support of the ACHD Levy: Brit Troth and Lee Weatherbee.

Posters, Brochures and Yard Signs – We ordered more of each and are distributing the material throughout the county and at various events.

WMFD TV

- Twelve, 15 second “billboard” commercials played during the Half Hour Fair Reports at the Ashland County Fair that ran on WMFD’s website Monday – Saturday (Sept. 16-21).
- 15 second “preroll” ads are running before a selected video on WMFD’s website. We are paying for a minimum of 2,000 views in one month. We are running these ads Sept. 15 – November 5. The results as of Sept. 29 are as follows: 3,782 server impressions (views) and 33 ad server clicks with a .87 click thru rate. Server impressions = the number of times the :15 commercial has played and been seen by unique visitors. Ad server click = the number of times people have double clicked on a :15 commercial to go to our website. Our click thru rate for the levy campaign is high at .87. The national average is 0.08.

Facebook/Instagram Campaign (thru Vinyl Marketing)

- Going extremely well. The social media stats for the lifetime of the campaign, which began on September 12:
 - o 15,125 people have seen the ads on Facebook or Instagram
 - o 807 people have clicked on the Facebook/Instagram ads and gone to our levy campaign website.

- In the previous 30 days there have been 3,381 visitors to the ACHD campaign site.
- New ads have been created to run for the final few weeks of the Facebook/Instagram campaign to prevent ad fatigue. We will be posting the full levy video to our own Facebook page for a final push in the last two weeks of the campaign.

Times Gazette

- We will be placing a front page banner ad in the Times Gazette on the following dates: 10/30/19, 11/2/19 and 11/4/19.
- We will be asking for an article to feature the importance of our levy

Loudonville Times/Shopper Advertising

- We will be placing a 3 column x 10 inch full color ad in the Loudonville Times/Shopper on October 21 and October 28. Both of these ads are specific to Loudonville.
- We will be asking for an article to feature the importance of our levy

WNCO-FM

- We will be running two ads a day for 14 days (10/21/19 – 11/3/19) on WNCO-FM, a very popular radio station with Ashland County residents.

WZLP

- Jill had multiple conversations with Margie Dunner about having Dr. Cawrse and Dr. Tomchak on a live show. Unfortunately, WZLP decided they could not risk losing their contract with the FCC if they support any political issue (including levies for the schools and us).

Advertising at Loudonville's Ohio Theater

- There will be a short (15 second) ACHD levy video that will run before the movie trailers for two weekends before voting: the weekend of October 21st and the weekend of November 1st.



ASHLAND COUNTY HEALTH DEPARTMENT
 DIVISION OF VITAL STATISTICS
 1763 STATE ROUT 60, ASHLAND, OHIO 44805

VITAL STATISTICS MONTHLY REPORT
September - 2019

	September	JAN 1 – September 30
TOTAL BIRTHS	18	216
MALE	9	119
FEMALE	9	97
HOME BIRTHS	5	52
TOTAL DEATHS	32	276
MALE	12	152
FEMALE	16	152
0-18	0	9
19-44	0	5
45-64	3	36
65 & OLDER	25	254
TOTAL CERTIFIED COPIES SOLD		
BIRTH	177	1752
DEATH	135	1446

Ashland City

COMMUNICABLE DISEASE 2019	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	2019 YTD	2018
Campylobacter				1			1		1				3	8
Chlamydia	6	1	7	3	3	4	8	3	3				38	60
Coccidioidomycosis													0	3
CP-CRE													0	0
Cryptosporidium								1	3				4	3
Creutzfeldt-Jakob Disease													0	2
E Coli (all serotypes)			1										1	3
Ehrlichiosis													0	0
GC		1		2	1		3	1					8	12
Giardia							1						1	3
Group A Strep													0	1
Group B Strep, Newborn													0	0
Hemolytic Uremic Syndrome													0	0
Hep A						2							2	0
Hep B, acute				2									2	2
Hep B, chronic	1				1		1						3	10
Hep C, acute													0	0
Hep C, chronic			1					2	1				4	13
Influenza Hospitalization	2	3	8	1									14	24
Influenza - ODH Lab Result													0	0
LaCrosse Virus								1	1				2	0
Legionellosis			1										1	1
Lyme Disease						1	1						2	1
Malaria													0	0
Measles													0	0
Meningitis - asptic/viral		1					1						0	2
Mycobacterial Disease - Not TB													0	0
Mumps		1											1	1
Pertussis			4		2	1							7	2
Salmonella													0	5
Strep Pneumoniae									1				1	3
TB													0	0
Varicella													0	1
West Nile Virus													0	0
Vibriosis													0	1
Yersiniosis													0	0
Ashland City Totals	9	7	18	13	7	8	16	8	10	0	0	0	94	161
County-City Totals	20	23	34	27	15	16	36	21	23	0	0	0	215	362

** Results as of 10/02/2019 using ODRS "Created Date" and includes all Confirmed, Suspect, and Probable cases. Information is accurate on day of report and subject to change as cases are added/updated.

Ashland County

COMMUNICABLE DISEASE 2019	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	2019 YTD	2018
Campylobacter			2		1	1	1	2	3				11	17
Chlamydia	4	3	5	2	5	2	4	2	5				32	61
Coccidioidomycosis													0	1
CP-CRE													0	2
Cryptosporidium								1					1	8
Cyclosporiasis							2						2	1
E Coli (all serotypes)			2			1	1						4	6
Ehrlichiosis													0	1
Giardia							2	1					3	4
GC	1	1	1	1			1	2					7	7
Group A Strep					1								1	2
Group B Strep, Newborn													0	0
Hib		1	1										2	1
Hemolytic Uremic Syndrome													0	0
Hep A		1		2									3	0
Hep B, acute							1						1	0
Hep B, chronic			1	1	1		1		1				5	3
Hep B, prenatal													0	0
Hep c, acute													0	0
Hep c, chronic	2	2	3	1			1	1	2				12	18
Influenza Hospitalization	3	3	1	4									11	30
LaCrosse Virus													0	1
Legionellosis		1											1	3
Lyme Disease						4	3	1					8	4
Malaria													0	0
Measles													0	0
Meningitis - Aspetic/Viral									1					1
Meningitis - bacterial (not n meningitidis)													0	0
Mycobacterial Disease - Not TB													0	0
Mumps													1	1
Pertussis		1											1	5
Q Fever													0	1
Rocky Mtn Spotted Fever							1						1	2
Salmonella		1	1				2	2					6	14
Shigellosis													0	0
Strep Pneumoniae	1		1	1									3	3
TB													0	0
Tetanus													0	1
Varicella				1					1				2	3
Viral Meningitis													0	0
West Nile Virus													0	0
Yersiniosis								1					1	0
Zika													0	0
Ashland County Totals	11	16	16	14	8	8	20	13	13	0	0	0	118	201

Ashland County

Nurses Report 2019	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	2019 YTD	2018	2017
Men B	4	2	0	10	3	12	17	35	21				104	139	
DTaP	2	2	0	6	1	3	4	6	5				29	53	
DTaP-Hib-IPV	6	4	6	8	6	3	7	5	7				52	72	
DTaP-IPV	2	1	3	2	1	2	2	5	1				19	26	
HIB	1	0	0	3	1	0	1	3	1				10	3	
HPV-9	6	0	4	14	1	10	19	32	25				111	153	
HEPA (Adult)	3	3	20	9	10	9	2	6	18				80	103	
Hep A (Ped/Adol)	4	7	6	17	3	15	24	22	18				116	153	
Hep B Adult	6	4	1	9	12	8	4	7	6				57	105	
Hep B (Ped/Adol)	3	5	5	3	4	9	7	6	7				49	53	
IPV	2	2	0	3	2	3	4	7	5				28	12	
MCV4	3	1	1	1	0	14	26	60	38				144	189	
MMR	5	2	3	22	13	4	5	7	3				64	44	
MMRV	3	0	3	0	1	4	7	8	3				29	27	
PCV-13	9	3	4	10	6	3	6	4	9				54	90	
Rotavirus, 3-dose	3	3	2	1	1	1	3	1	4				19	20	
Shingrix	4	2	18	10	10	11	8	1	4				68	84	
TD	4	5	0	2	2	18	0	4	1				36	164	
Tdap	9	1	4	17	9	19	19	26	20				124	158	
Varicella	6	3	1	10	2	3	6	7	7				45	57	
Totals	85	50	82	158	88	81	171	252	256				1223	1,712	
Influenza	4	4	0	1	0	0	0	0	71				80	584	
TB- Mantoux	16	21	13	26	5	21	23	20	14				159	218	
BP	3	0	0	0	0	0	0	54	0				58	99	
Lice	1	1	3	1	1	0	0	3	1				11	43	
Lead	1	0	0	0	0	1	1	1	0				5	5	
Car Seats	2	0	0	17	0	9	4	3	4				39	70	
Cribs for Kids	0	0	0	0	0	0	0	1	2				3	3	
CMH Program															
Active-Dx	23	28	32	33	31	31	35	31	32				276		
Active-TX	144	136	136	134	132	144	142	148	152				1268		
Total Clients	167	185	184	184	210	198	200	207	208				1743	317	
New MAF	6	6	7	4	9	5	2	1	2				42		
Home Visits	15	6	2	7	6	1	1	0	2				40		
Newborn Referral	5	8	4	2	2	3	2	3	2				31		
Resources	11	15	23	10	15	12	8	9	9				112		
Baby Box	4	6	5	0	0	5	0	1	0				21		
Total Services- CMH			214	223	225	221	222	231	232				1568		
Pending			9	16	23	11	8	5	2				74		
Annual phone calls- extensive			5	4	6	1	1	1	1				19		
Clients served in the office			2	4	0	1	0	1	0				8		
Ashland County Totals	572	516	802	981	843	896	991	1224	1193	0	0	0	8018		0

Ashland County Health Department

Food Program Fee Proposal

2020

Commercial Risk Level	Current Local Fee (Effective 2/1/19)	Maximum Allowed Fee	Proposed Local Fee
< 25,000 sq. ft. (small)			
C1	139.00	158.44	157.00
C2	158.00	178.60	177.00
C3	319.00	342.25	342.00
C4	409.00	434.16	432.00
>25,000 sq. ft. (large)			
C1	208.00	229.39	227.00
C2	220.00	241.48	240.00
C3	824.00	858.22	857.00
C4	875.00	909.82	907.00
Mobile	184.00	255.44	220.00
Temporary	155.00	223.45	155.00
*Vending	23.32	(33.83 -limited by CPI)	23.76
(1.9 % CPI)			

*Consumer Price index for year ending December 2018

Water sample fee: \$75.00

Plan Review fee: 50% of local license fee

Late fee: 25% local fee

2020 ACHD IMMUNIZATION PROGRAM – FEE SCHEDULE

There is NO CHARGE for VFC Vaccine supplied by ODH.

Administration fee for VFC vaccine is \$15 for 1 vaccine and \$10 for each additional vaccine.

No child is turned away for inability to pay. State supplied Vaccine is \$15 for each vaccine.

If the child is covered by a Medicaid/Managed Care Plan that total is billed to the plan.

Privately-purchased vaccine is used for privately-insured clients with charges as noted below:

Private Vaccine	Purchase cost per dose	Cost @ 130%	Actual Admin cost	Total for private insurance billing	10% cash discount fee rounded to nearest \$1
Dtap	\$19.93	\$25.91	\$27.00	\$52.82	\$48
Hepatitis A - ped	\$24.40	\$31.72	"	\$58.72	\$53
Hepatitis A - adult	\$59.26	\$77.04	"	\$104.04	\$94
Hepatitis B – ped	\$22.76	\$29.59	"	\$56.59	\$51
Hepatitis B - adult	\$45.65	\$59.35	"	\$86.35	\$78
Hib	\$10.04	\$13.05	"	\$40.05	\$36
HPV (Gardasil 9)	\$210.62	\$273.80	"	\$300.80	\$271
Quadracel	\$42.13	\$54.77	"	\$81.77	\$74
Menactra	\$103.19	\$134.15	"	\$161.15	\$145
Men B -Bexsero (GSK – not CPP)	\$151.15	\$196.50	"	\$223.50	\$201
1R	\$74.86	\$97.32	"	\$123.14	\$111
MMRV	\$213.84	\$278.00	"	\$305.00	\$275
Pentacel	\$63.97	\$83.16	"	\$110.16	\$99
Polio	\$22.19	\$28.85	"	\$55.85	\$50
Pneumovax 23	\$97.18	\$126.33	"	\$153.33	\$138
Prevnar 13 (Pfizer- not CPP)	\$221.56	\$288.03	"	\$315.03	\$284
Rotateq	\$77.83	\$101.18	"	\$128.18	\$115
Td	\$32.54	\$42.30	"	\$69.30	\$62
Tdap	\$34.43	\$44.76	"	\$71.76	\$65
Varivax	\$128.98	\$167.67	"	\$194.67	\$175
Shingrix	\$144.06	\$187.28	"	\$214.28	\$193
Title	Description	Cost			
TB	In County	\$37	Out of County		\$42
School Programs	Vision/ Hearing	\$4.05 per child			
Communicable Disease	Training	\$40	Per	Student	
De-Bug	Lg	\$12	Small	\$7	



ASHLAND COUNTY HEALTH DEPARTMENT

1763 State Route 60 • Ashland, Ohio 44805

419-282-4357 • 419-282-4271 Fax

Sarah Goodwill Humphrey, MPH, CPH, RS

Health Commissioner

Nursing Division

Equal Opportunity Employer / Provider

September 6, 2019

We would like to propose price changes to the immunization fee schedule. Our proposed changes, while still lower than our neighboring health departments' immunization fee schedules, are more comparable.

Current Procedure	Proposed Procedure
Vaccine prices reviewed annually & as needed.	Vaccine prices <u>reviewed quarterly</u> to account for continuous manufacturing fluctuations. This allows us to operate on an accurate and current price scale.
To calculate our base price, we take the vaccine purchase price plus tax and shipping. We multiply that number by 130% and add a \$25.82 administration fee.	We would use our current formula to calculate the base price BUT instead of adding a \$25.82 administration fee, we would charge a <u>\$27 administration fee</u> . This figure is a more accurate representation of staff time and clinic supplies which allows us to maintain clinic operations.
10% discount for those paying cash or paying out-of-pocket.	10% discount for those paying cash or paying out-of-pocket. (<u>Same as current procedure</u>)
Final amount due for cash payment is rounded to the nearest \$5.	Final amount due for cash payment is <u>rounded to the nearest \$1</u> . This figure represents a more accurate charge to the patient.

Cost of TB testing/reading – to align the TB testing/reading results with the previously mentioned fee schedule format, we recommend charging \$37 for a TB test/read for Ashland County residents and a fee of \$42 for out of county residents. The current cost for Ashland County residents is \$20 and \$25 for out of county residents.

By reviewing the costs quarterly and making changes accordingly, we are providing our customers with the most up-to-date and fair prices. This also allows the Ashland County Health Department to maintain clinic operations, staff, and supply the clinic appropriately.

Sincerely,

Ashland County Health Department Nursing Staff

Ashland County

ENVIRONMENTAL HEALTH ACTIVITIES	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	2019 YTD	2018
Food Protection														
FSO's Licensed	1	105	61	5	4	1	0	0	2				179	180
FSO's Inspected (Risk Level 1-4)	21	33	6	7	23	22	37	35	41				225	346
FSO Reinspection	5	4	4	2	0	1	1	5	9				32	43
CCP Inspection	9	24	4	1	11	8	11	13	14				95	165
FSO Consultation	95	40	21	98	89	76	83	96	78				676	905
RFE's Licensed	0	54	32	2	2	1	0	1	1				92	88
RFE Inspection(Risk Level 1-4)	9	12	1	3	11	8	21	16	12				93	127
RFE Reinspection	2	0	0	2	0	1	3	5	2				15	13
Process Review Inspection	1	4	0	0	1	0	0	0	0				6	11
RFE Consultation	27	8	12	63	44	28	31	25	20				258	372
Mobile FSO/RFE Licensed	0	11	35	8	5	3	4	3	2				71	73
Mobile Inspection	0	0	11	15	14	9	10	6	9				74	136
Out of County Mobile Inspect.	0	0	1	0	0	11	0	0	26				38	62
Mobile Consultation	2	3	6	43	45	30	41	30	37				237	233
Temporary FSO/RFE Licensed	0	1	2	1	5	0	1	3	5				18	32
Temporary FSO/RFE Inspection	0	1	2	2	3	0	1	1	6				16	30
Temporary Consultation	3	0	2	4	8	1	8	8	13				47	96
Vending Location Licensed	0	31	0	0	0	0	0	0	0				31	33
Vending Location Inspection	8	4	1	0	0	0	0	0	0				13	21
Vending Consultation	9	1	0	0	0	0	0	0	0				10	18
Foodborne Investigation	0	0	0	0	0	0	0	1	0				1	0
Foodborne Consultation	1	0	0	0	0	0	3	5	1				10	11
Food Complaint Investigation	1	3	3	0	1	5	6	1	1				21	14
Food Complaint Consultation	1	0	2	4	4	3	2	1	3				20	9
FSO/RFE Plan Review	9	0	1	2	6	4	4	17	8				51	43
Institutional Facilities														
Jail Inspection	0	0	0	0	0	0	0	0	2				2	1
Jail Consultation	0	0	0	0	0	0	0	0	1				1	3
School Inspection	0	0	0	0	19	0	0	1	2				22	4
School Consultation	2	0	0	1	18	0	0	1	0				22	9
Public Health Nuisances														
Air/Water Complaint Invest	0	0	0	0	0	0	0	0	0				0	0
Air/Water Complaint Consult	0	0	0	1	1	1	0	0	0				3	13
Housing Complaint Invest	0	0	0	0	0	0	0	0	0				0	2
Housing Complaint Consult	0	4	1	1	1	2	1	2	1				13	16
Indoor Air Invest	0	0	0	0	0	0	0	0	0				0	0
Indoor Air Consult	14	6	2	1	0	1	1	0	0				25	23
Insect/Rodent Complaint Invest	2	0	0	1	0	1	0	0	0				4	3
Insect/Rodent Complaint Consult	2	0	1	3	2	12	1	3	0				24	46
Other Complaint Invest	0	0	0	4	0	0	0	0	0				4	41
Other Complaint Consult	0	5	1	4	1	0	0	0	1				12	16
Solid Waste Complaint Invest	0	0	0	2	3	3	4	0	0				12	28
Solid Waste Complaint Consult	0	1	0	7	4	6	2	0	0				20	38
Rabies Control														
Animal Bite Investigations	2	0	0	1	2	4	2	0	2				13	35
Animal Bite Consults	6	2	0	10	9	20	10	3	3				63	144
Specimens Sent for Testing	0	0	0	0	0	1	0	0	0				1	4

Recreation Program																
Campgrounds Licensed	0	0	0	0	0	12	0	0	0	0	0	0	0	0	12	12
Campgrounds Consults	0	1	2	1	10	5	0	0	0	1	1	1	1	1	21	16
Campgrounds Inspected	0	0	0	0	2	10	0	0	0	1	2	2	2	2	15	8
Swimming Pools Licensed	0	0	0	0	33	1	0	0	0	0	0	0	0	0	34	34
Swimming Pools Consults	1	0	1	1	0	3	2	11	2	2	2	2	2	2	21	55
Swimming Pools Inspected	0	0	0	0	15	0	14	22	3	3	3	3	3	3	54	55
Residential Sewage and Water																
Sewage Consultations	102	111	91	136	132	90	114	78	87	87	87	87	87	87	941	1489
Sewage Site Reviews	3	8	9	9	5	7	8	9	12	12	12	12	12	12	70	29
Sewage Inspections (systems)	5	4	3	9	5	26	19	7	33	33	33	33	33	33	111	208
Sewage Inspections (other)	2	2	2	2	8	3	3	3	0	0	0	0	0	0	25	6
Sewage Finals	2	1	0	1	4	3	12	9	16	16	16	16	16	16	48	40
Subdivision Reviews	6	3	0	6	2	0	2	2	5	5	5	5	5	5	26	48
Sewage Permits Issued	2	0	1	2	7	7	11	5	13	13	13	13	13	13	48	69
Water Consultations	37	46	33	54	23	21	26	33	31	31	31	31	31	31	304	512
Water Site Reviews	2	4	4	6	3	5	5	4	9	9	9	9	9	9	42	23
Water Inspections (systems)	3	2	0	0	0	0	1	1	3	3	3	3	3	3	10	31
Water Inspections (other)	1	0	1	0	3	0	2	0	0	0	0	0	0	0	7	5
Water Finals	2	4	3	9	2	2	4	5	2	2	2	2	2	2	33	43
Water Samples Collected	12	9	13	21	7	4	14	13	10	10	10	10	10	10	103	158
Water Permits Issued	2	3	4	7	3	5	4	5	5	5	5	5	5	5	38	50
Solid Waste																
Solid Waste Facility Inspections	0	0	0	0	0	5	0	0	0	0	0	0	0	0	5	7
Solid Waste Facility Consults	2	1	2	3	2	1	3	1	0	0	0	0	0	0	15	21
EPA Coop/ Consults	0	0	0	0	0	7	0	0	0	0	0	0	0	0	7	8
Tattoo/ Body Art																
Tattoo/ Body Art Consults	0	4	6	4	0	0	0	0	3	3	3	3	3	3	17	23
Tattoo/ Body Art Inspections	0	0	2	2	0	0	0	0	1	1	1	1	1	1	5	4
Tattoo/ Body Art Licenses Issued	4	0	2	0	0	0	0	0	1	1	1	1	1	1	7	4
Miscellaneous Activities																
Administration	29	37	39	48	30	43	57	46	53	53	53	53	53	53	382	206
Meetings/ Continuing Educ.	9	6	9	14	7	8	5	5	45	45	45	45	45	45	108	101
ODH/ ODA Coop/MHP	0	0	0	0	0	1	0	1	0	0	0	0	0	0	2	16
Other Consults	5	4	1	6	4	2	0	2	1	1	1	1	1	1	25	38
Mobile Home Park Inspection																
Mobile Home Park Consult																
Ashland County Totals	463	607	438	638	649	526	599	546	662	662	662	662	662	662	5106	6806

W. J. Condon, P.S.

Mileage
Report

Environmental Health Mileage: 2019					
Sanitarian	P. Donaldson	T. Cassell	A.J. Sturgis	J. Frazier	Totals
January	222	375	317	232	1,146
February	133	278	440	318	1,169
March	341	93	526	440	1,400
April	296	478	802	86	1,662
May	415	651	620	84	1,770
June	314	608	834	178	1,934
July	881	615	0	405	1,901
August	840	502	16	335	1,693
September	676	486	274	465	1,901
October					0
November					0
December					0
2019 Totals	4,118	4,086	3,829	2,543	14,576



Ashland County Health Department
1763 State Route 60
Ashland, Ohio 44805
419-282-4340 Phone

419-282-4333 Fax

Environmental Health Regulation Variance Request

Fee: \$75

Date: 09/04/2019

Receipt#:

11793 (9.19.19 PD)

GENERAL INFORMATION

Property Owner's Name: Eldon E. Koppert Phone: 419-606-6134

Property Owner's Address: 719 AIRBEE FARM RD N NOLKENS PL 34275

Variance Location: 08 Shoreline Drive Twp/Village/City: Green

Email Address:

SPECIFIC VARIANCE REQUESTED (Use additional sheets if needed.)

Code section from which the variance is requested

Details of request SET SEPTIC HOLDING TANK IN CASE
SITE REVIEW DISCOVERS DETERMINES SEPTIC SYSTEM
CANNOT BE APPLICABLE TO SITE / OR / SEPTIC SYSTEM
DRAINAGE FIELD PROGRESS REQUIRES ADDITIONAL TIME

ASSURANCES

Attach plans or provide an explanation demonstrating that the variance meets the following conditions:

No substantial health hazard or nuisance is likely to occur.

Strict compliance with the code requirements would result in unnecessary or unreasonable hardship to the petitioner.

No state, local statute, or other applicable laws would be violated.

The protection of the health, safety, and general welfare of the public is assured.

I, _____, a registered/licensed professional hereby certify that a variance to the Rules is necessary because site conditions prohibit complete compliance with all the Rule requirements. In my judgment, the proposed design on the attached Application is the best alternative available and should function properly.

Signature of Contractor

Date

PROPERTY OWNER

I, Eldon E. Koppert, am the owner/agent for the owner of the subject property. I understand that the installation on the Application is not in total compliance with the Rules. Should the proposed system malfunction, I release all concerned provided they have performed their duties in a reasonable and proper manner, and I will promptly notify the Health Department in the event of any system failure and make any corrections required by the Rules. By signing the variance request form, I acknowledge permission for representatives of the Department to enter onto the property to perform such duties as may be necessary to evaluate the variance request.





GREEN TWP ZONING ASHLAND COUNTY

Maggie McKinley
744 CR 2654
Loudonville, Ohio 44842
419-938-7211

September 26, 2019

Ashland County Board of Health
ST RT 60

Dear Board Members,

From the Green Township Zoning prospective I have some reservations in the granting of approval for a holding tank for the Koppert property located at Lot 8 Shoreline Drive. Mr. Koppert had originally applied for a Conditional Use Variance from the Township for a Vacation/Seasonal Home. Our zoning resolution does not have a definition for Vacation/Seasonal Home but in the past it has consistently been interpreted as meaning a home that is not the occupants primary residence (must live there 6 months out of the year). The problem arose that Vacation/Seasonal Home is not listed as a Conditional or Permitted Use in the Residential District which Idlewood Cottage Area is zoned. Therefore the Koppert Conditional Use request could not be considered.

At the time Eldon Koppert and Tim Koppert first spoke with me there was no intent to use this home as a full time residence, and at that time I had no concerns as to the type of septic system the Health Department would require. The Kopperts have now stated in a public hearing that they intend the new home to be Tim Koppert's primary residence. They have now provided me with documentation that they are requesting a Holding Tank. It does not seem it would be feasible to have a holding tank approved for a primary residence. Also looking down the road for the next owner it also does not seem to be the best option. It is my understanding that there have been issues in the past with this lot under the Koppert ownership with regards to maintenance. A holding tank for a primary residence would need significant attention especially if there was natural fall from the house to the tank so that sewage would not be escaping from the tank if it was not pumped on a regular basis. I understand that the lot they have is one of the larger lots in the area and it seems a septic system would be the best option for all concerned.

Thank you and please contact me with any questions.

Sincerely,



Maggie McKinley, Green Township Zoning Inspector