APPLICATION FOR A SERVICE PROVIDER REGISTRATION ASHLAND COUNTY HEALTH DEPARTMENT 1211 CLAREMONT AVE ASHLAND, OH 44805 Phone: 1-419-282-4275 Fax: 1-419-282-4333

Business Name:			Date:	
Operator's Name:			ID #:	
Street Address:			Fee: <u>150.00</u>	
City, State, Zip:	,			
Phone:	Cell Phone:	Pager:	Fax:	
E-Mail:				
Bond Company:		Bond Expiration Date: / /		
ypes of Systems/C	components Serviced:			
Employee(s) List Manufac Upon submitt Department si thirty (30) Such registr only so long Verification I hereby agree	lso in: List County Health Dept(s) authorized to conduct services or turer/Distributer training, certif al of a completed application and hall review the application and is days of receipt. No registration is ation shall remain VALID UNTIL THE as the work performed is satisfac of testing/competency requirement ee to comply with Chapter 3701-29 of ment/Disposal System rules and all	ication, and/or qua application fee of sue a certificate of is valid until the LAST DAY OF DECEM tory to the Health s (6 hours continu: of the Ashland Cour	alifications. \$150, the Health of registration within certificate is issued. BER OF EACH YEAR or Commissioner. ing education) hty Board of Health	
APPLICANT			DATE.	
	(SIGNA)			
	(Office Us	se Only)		

YEAR 2024	Registration Approved:	Registration Denied:	Insurance
Test Date: / /	Score:	CEUs Attached	Bond Attached
DATE	RECEIPT #	Received by:	